

OT hoop - MLL

2/9/21 1582224
1/1/2

UNOFFICIAL COPY



WARRANTY DEED

Doc# 2132657044 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH
COOK COUNTY CLERK

DATE: 11/22/2021 04:39 PM PG: 1 OF 4

AFTER RECORDING, MAIL TO:
Law Office of Judy DeAngelis
767 Walton Lane
Grayslake, IL 60030

GRANTORS, **STEPHANIE WHITMAN**, a single person, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEY and WARRANT to the GRANTEE, **CHRISTINA MOORE**, a single person, the following described real estate situated in the County of Cook, State of Illinois to-wit:

LEGAL DESCRIPTION: See attached "EXHIBIT A"
COMMONLY KNOWN AS: 4650 North Winthrop Avenue, Unit 1C, Chicago, IL 60640-7050
PERMANENT INDEX NUMBERS: 14-17-209-043-1003

SUBJECT TO: General and special real estate taxes which are not yet due and payable; conditions, covenants and restrictions of record; building lines and easements, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

THIS IS NOT HOMESTEAD PROPERTY AS TO THE GRANTOR

Property of Cook County Clerk's Office

UNOFFICIAL COPY

DATED 6/23/21

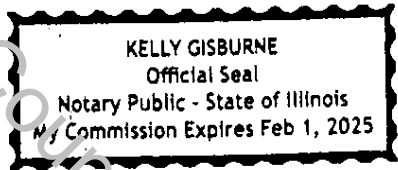
S. Whitman
STEPHANIE WHITMAN

State of Illinois)
County of Cook) SS

I, the undersigned a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the above-named person(s) personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed sealed and delivered said instrument as his/her/their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and official seal this June 23, 2021.

Kelly Gisburne (SEAL)
NOTARY PUBLIC



This document prepared by:

Antonio Musillami
Musillami Law Offices, Ltd.
220 N. Green St.
Chicago, IL 60607

Send future tax bills to:

Christine Moore
4150 N. Winthrop Ave Unit 1C
Chicago IL 60641

UNOFFICIAL COPY



CHICAGO:	3,483.75
CTA:	1,393.50
TOTAL:	4,877.25 *

14-17-209-043-1003 | 20211101632574 | 0-038-423-696

Total does not include any applicable penalty or interest due.



COUNTY:	232.25
ILLINOIS:	464.50
TOTAL:	696.75

14-17-209-043-1003 | 20211101632574 | 1-289-899-152

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

Order No.: 21GSA158222LP

For APN/Parcel ID(s): 14-17-209-043-1003

PARCEL 1: UNIT NUMBER 1C IN THE 4646-50 WINTHROP COMMONS CONDOMINIUM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 9 FEET OF LOT 3 AND LOTS 4 TO 6 IN THE SUBDIVISION OF LOTS 172 TO 180 IN WILLIAM DEERING SURREN DEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0607234014; AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-6, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0607234014

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE SPACE AS 4650 1C, A LIMITED COMMON ELEMENT, AS DESIGNATED ON THE DRAWING IN THE AMENDMENT RECORDED APRIL 13, 2010 AS DOCUMENT NUMBER 1010344003, WHICH AMENDS THE DECLARATION OF CONDOMINIUM AFORESAID.