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TRUSTEE'S DEED

ILLINOIS STATUTORY

\*2132601000D\*

Doc# 2132601000 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/22/2021 09:16 AM PG: 1 OF 4

THE GRANTOR(s), Fajing Chang, as Co-trustee of the Li-Yuan Chang Trust dated May 20, 2014, and Fajing Chang, as Co-trustee of the Fajing Chang Trust, dated May 20, 2014, and pursuant to the power and authority granted to them in said Trust Agreements, for and in consideration of ten and no/100 dollars (\$10.00) in hand paid, and in their capacity as Trustees does hereby grant, sell and convey to:

ALLAN CHANG, unmarried, of Chicago, Illinois

all right, title and interest in the following described Real Estate situated in the County Cook, City of Chicago, in the State of Illinois, to wit:

Legal description attached hereto as Exhibit "A"

Permanent Real Estate Index Number(s): 17-09-314-021-1117 & 17-09-314-021-1302 Address(es) of Real Estate: 200 North Jefferson 1609, Chicago, IL 40661

SUBJECT TO: General taxes for the year of 2021 and thereafter, and all instruments, covenants, restrictions, conditions, applicable zoning laws, ordinances, and regulations of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the grantee forever.

Chicago Title 2145A179145LP12 MW

Trustees Deed

DEAL COTATE TO A LIGH		•
REAL ESTATE TRANS	FER TAX	16-Nov-2021
	COUNTY:	165.00
	ILLINOIS:	330.00
	TOTAL:	495.00
17-09-314-021-1117	20211101635748	0-954-915-984

REAL ESTATE TRANS	FER TAX	16-Nov-2021
	CHICAGO:	2,475.00
	CTA:	990.00
	TOTAL:	3,465.00 *
17-09-314-021 1117	20241101626740	1 0 050 540 000

<sup>\*</sup> Total does not include any applicable penalty or interest due.

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Dated this 10 th day of November	r, 2021
	Fajing Chang, Co-trustee of the Li-Yuan Chang
	Trust dated May 20, 2014
	Fajing Chang, Co-trustee of the Fajing Chang Trust dated May 20, 2014
STATE OF	
COUNTY OF CWK ss.	
THAT	or said County, in the State aforesaid, CERTIFY
appeared before me this day in person, and	acknowledged that they signed, sealed and delivered ary act, for the uses and purposes therein set forth,
Given under my hand and official seal, this	10th day of Marember, 2021
"OFFICIAL SEAL"  MARION VOLINI MOORE  Notary Public, State of Illinois My Commission Expires 4/11/2022	Mrillian
Prepared By: Marion Volini Moore Attorney at Law 1055 W. Bryn Mawr Ave. S Chicago, IL 60660	(Notary Public)
Mail To:	Name & Address of Taxpayer:
Allan Chang	Allan chang
200 N. Jefferson # 1609	200 N. Jefferson #1609
chienzo 12 60661	Chicago 16 60661

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LEGAL DESCRIPTION

Order No.:

21GSA179145LP

For APN/Parcel ID(s): 17-09-314-021-1117 and 17-09-314-021-1302

UNIT NUMBERS 1309 AND P-104 INCLUSIVE IN JEFFERSON TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 AND 2 IN MANNING'S SUBDIVISION OF LOTS 5 AND 8 IN BLOCK 25 IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTH HALF OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THICD PRINCIPAL MERIDIAN; ALSO

PARCEL 2: THE 20 FOOT VACATED ALLEY SOUTH AND ADJOINING SAID LOTS 1 AND 2; ALSO

PARCEL 3: LOTS 3, 4, 5, 6, 7, 8 AND 9 (CYCEPT THE NORTH 10 FEET OF EACH SAID LOTS CONVEYED FOR A PUBLIC ALLEY) IN MANNING'S SUBDIVISION OF LOTS 5 AND 8 IN BLOCK 25 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 4: ALL OF LOTS 1 AND 4 LYING WEST OF THE LINE (HEREINAFTER CALLED THE DIVISION LINE) BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1 WHICH IS 49.65 FEET EAST OF THE NORTH WEST CORNER THEREOF, THENCE RUNNING SOUTH ALONG THE EAST FACE OF A BRICK WALL TO A POINT ON THE SOUTH LINE OF SAID LOT 4 WHICH IS 50.18 FEET EAST OF THE SOUTH WEST CORNER THEREOF IN BLOCK 25 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT (EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +31.76 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE L'AVING AND ELEVATION OF +13.67 FEET ABOVE CHICAGO CITY DATUM AND LYING WITH, N ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 60°00'43" WEST, ALONG THE WEST LINE THEREOF, 25.26 FEET; THENCE SOUTH 89°55'59' FAST, 1.52 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°55'59" EAST, 57.12 FEET; THENCE NORTH 00°05'20" EAST, 28.48 FEET; THENCE SOUTH 89°53'53" EAST, 73.96 FEET; THENCE NORTH 00°06'07" EAST, 6.82 FEET; THENCE SOUTH 89°53'53" EAST, 17.72 FEET; THENCE SOUTH 00°15'38" EAST, 37.41 FEET; THENCE SOUTH 76°01'37" WEST, 94.92 FEET; THENCE NORTH 00°07'01" WEST, 1.03 FEET; THENCE NORTH 89°38'52" WEST, 37.86 FEET; THENCE NORTH 00°02'54" WEST, 10.31 FEET; THENCE NORTH 89°56'21" WEST, 19.06 FEET; THENCE NORTH 00°00'48" EAST, 13.66 FEET TO THE POINT OF BEGINNING;

ALSO, EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING BELOW A SLANTED PLANE DEFINED BY THE HEREINAFTER DESCRIBED POINTS "A", "B" AND "C" AND LYING ABOVE A HORIZONTAL PLANE HAVING AND ELEVATION OF +13.67 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND DESCRIBED AS FOLLOWS:

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#### LEGAL DESCRIPTION

(continued)

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00°00'43" WEST, ALONG THE WEST LINE THEREOF, 25.26 FEET; THENCE SOUTH 89°55'59" EAST, 1.52 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ALSO HORIZONTALLY POINT "A" WHICH HAS AN ELEVATION OF +31.76 FEET ABOVE CHICAGO CITY DATUM; THENCE SOUTH 89°55'59" EAST, 57.12 FEET, TO A POINT, SAID POINT BEING ALSO HORIZONTALLY POINT "B" WHICH HAS AN ELEVATION OF +31.76 FEET ABOVE CHICAGO CITY DATUM; THENCE NORTH 00°05'20" EAST, 28.48 FEET TO A POINT, SAID POINT BEING ALSO HORIZONTALLY POINT "C" WHICH HAS AN ELEVATION OF +30.18 FEET ABOVE CHICAGO CITY DATUM; THENCE NORTH 89°53'53' WEST, 57.16 FEET, THENCE SOUTH 00°00'48" WEST, 28.51 FEET TO THE POINT OF BEGINNING, ALSO, EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +31.76 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AND ELEVATION OF +13.67 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 00°00'00" EAST, ALONG THE EAST LINE THEREOF, 98.04 FEET; THENCE NORTH 90°00'00" WEST, 18.57 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00°00'00" EAST, 9 42 FEET; THENCE NORTH 90°00'00" WEST, 12.54 FEET; THENCE NORTH 00°00'00" EAST, 8.43 FEET; THENCE NORTH 90°00'00" WEST, 4.38 FEET; THENCE NORTH 00°00'00" EAST, 19.45 FEET; THENCE NORTH 89°59'43" EAST, 22.62 FEET; THENCE SOUTH 00°00'00" WEST, 7.82 FEET; THENCE SOUTH 90°00'00" EAST, 12.22 FEET; THENCE SOUTH 00°17'16" WEST, 29.46 FEET; THENCE NORTH 90°00'00" WEST, 17.78 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT BY O THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0536327117, AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.