

UNOFFICIAL COPY

Doc#. 2132604117 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/22/2021 09:45 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1215228

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 16-28-102-037-0000



RELEASE OF MORTGAGE

The undersigned, **BRIGHTHOUSE LIFE INSURANCE COMPANY**, located at **C/O COMMUNITY LOAN SERVICING, LLC 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 25, 2011** executed by **ANDRES ROBLES A MARRIED MAN, MARIA ROBLES HIS SPOUSE AND ANTONIO ROBLES AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GSF MORTGAGE CORPORATION**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **MAY 04, 2011** as Instrument No. **1112408020** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**

LEGAL DESCRIPTION: **THE EAST 15 FEET OF LOT 42 AND LOT 43 (EXCEPT THE EAST 10 FEET OF LOT 43) IN BLOCK 16 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, BEING THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **5310 W 22ND PLACE, CICERO, IL 60804**

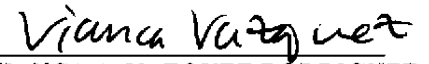
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 18, 2021**.

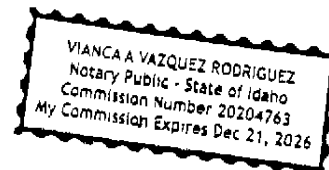
BRIGHTHOUSE LIFE INSURANCE COMPANY F/K/A METLIFE INSURANCE COMPANY USA, BY COMMUNITY LOAN SERVICING, LLC, F/K/A BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY IN FACT


MELINDA CODY, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **NOVEMBER 18, 2021**, before me, **VIANCA A. VAZQUEZ RODRIGUEZ**, personally appeared **MELINDA CODY** known to me to be the **VICE PRESIDENT** of **COMMUNITY LOAN SERVICING, LLC, F/K/A BAYVIEW LOAN SERVICING, LLC AS ATTORNEY-IN-FACT FOR BRIGHTHOUSE LIFE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


VIANCA A. VAZQUEZ RODRIGUEZ (COMMISSION EXP. 12/21/2026)
NOTARY PUBLIC



POD: 20211022

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