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Doc#. 2132606178 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/22/2021 07:57 AM Pg: 1 of 3

Recording Requested By: Residential RealEstate Review

When Recorded Return To:

Residential RealEstate Review Collateral Document Services 3217 S Decker Lake Dr Salt Lake City, UT 84119



#### CORPOPATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 00207574.72 40001

1000 C/X

Date of Assignment: NOV 1 5 2021
Assignor: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2017-5, MORTGAGE-BACKED NOTES, SERIFG 2017-5 BY SELECT PORTFOLIO SERVICING, INC. AS ITS ATTORNEY IN FACT at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Assignee: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INCIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS INDENTURE TRUSTEE OF CIM TRUST 2021-NR3 at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: TOMMIE WILLIAMS AND GAIL WILLIAMS, MARRIED To: HOUSE OLD FINANCE CORPORATION III

Dated: 09-24-2007 Recorded: 09-26-2007 as Instrument No. 0726956023, Book/Recrit iber NA Page/Folio NA In 750///CC the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 20-19-306-034-0000

Property Address: 2030 W 67TH PLACE, CHICAGO, IL 60636

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$113,401.19 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

-Cotto

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

U.S. BANK NATIONAL ASSOCIATION, AS INDENTUF	RE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST
2017-5, MORTGAGE-BACKED NOTES, SERIES 2017	-5 BY SELECT PORTFOLIO SERVICING, INC. AS ITS
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By: Mindy Sandoval	# · · · · · · · · · · · · · · · · ·
- Document Control Officer	SEAL 🎉
I PRIADE A	,
I U.U.TT	May UTAN week
COUNTY OF Salt Lake	Walter Charles Comments of the
On NOV 1 5 2021 before me. Taylor D	avis
On NUV 15 2021 , before me, laylor b	ally appeared Mindy Sandoval 🔀 of U.S. BANK
Saft Labo in the State of, personal	BILLY appeared NICHOLDEDS OF THE CIMEDIANT 2017 F
NATIONAL ASSOCIATION, AS INDENTURE TRUSTE MORTGAGE-BACK ED NOTES, SERIES 2017-5 BY SE	
	ed to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) [2/8] re subscribed to the within	n instrument and acknowledged to me that he/she/they
	and that by his/her/their signature on the instrument the
person(s), or the entity upon beneat of which the person	
person(s), or the entity aport benefits in which the person	(a) doted, excedited the instrument.
WITNESS my hand and official seal,	lu/
TYTTI ZOO III JI II JI GII GOOI,	*Document Control Officer
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/ I M/XXX W I M . )	
Taylor Davis	
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Prepared Bx: Select Portfolio Servicing, Inc., 3217 S D	ecker Lake Drive Salt Lake City, UT, 84119
	<u>~</u>
	TAYLOR DAVIS
	Notary Public State of Utah
	Commission Expires on:
	February 7, 2022 Comm Number: 698910
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#### EXHIBIT A (PAGE 1)

LOT 80 IN ALLARTON'S ENGLEWOOD AVENUE IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 20-19-306-034

