UNOFFICIAL



PREPARED BY:

Sonia Rubio Gold Coast Bank 1165 N. Clark St. Ste. 200 Chicago, IL 60610

WHEN RECORDED MAIL TO:

Sonia Rubio Gold Coast Bank 1165 N. Clark St. Ste. 200 Chicago, IL 60610

Loan Number: 10003174-21606

Doc# 2132615081 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/22/2021 04:04 PM PG: 1 OF 1

Space above this line if for Recorder's use only

SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Deed of Trust heremake mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kalogerakos Family Properties Wir.netka, LLC, an Illinois LLC, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18th day of February, 2021, and recorded in the Recorder's Office of Cook, in the State of Illinois, as Portument No. 2113845019, and a certain Assignment of Rents dated the 18th day of February, 2021, and recorded in the Recorder's Office of Cook County, in State of Illinois, as Document No. 2113845020; to the premises therein describes as follows, to-wit:

THE EASTERLY 50 FEET OF THE WESTERLY 73.45 FEET OF LOT 11 (EXCEPT THAT PART OF SAID LOT 11 LYING NORTH OR EAST OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST. INE OF SAID LOT 11, 55 FEET SOUTH OF THE NORTH EAST CORNER THEREOF TO A POINT IN THE NORTH LINE OF SAID LOT 11, 25.0 TEET WEST OF THE NORTHEAST CORNER THEREOF) OF WHITEMAN'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as: 549 Winnetke, Ave., Winnetka, IL 60093 The Real Property tax identification number: 05-21-322-025-0000

Situated in the City of Winnetka, County of Cook, and State of Illinois, toget er with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 1st day of September, 2021.

ATTES

John Morgan

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared John Morgan and Joe Mazzocchi personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Sear this 1st day of September, 2021.

OFFICIAL SEAL
ANTHONY F. MENTESANA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 12/30/2023