

UNOFFICIAL COPY



**PREPARED BY:**

Sonia Rubio  
Gold Coast Bank  
1165 N. Clark Street Suite 200  
Chicago, IL 60610

Doc# 2132615089 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREM A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/22/2021 04:06 PM PG: 1 OF 1

**WHEN RECORDED MAIL TO:**

Sonia Rubio  
1165 N. Clark Street Suite 200  
Chicago, IL 60610  
Phone: 312-587-3200

Loan Number: 10001638-20880

Space above this line if for Recorder's use only

**SATISFACTION AND RELEASE OF MORTGAGE  
AND ASSIGNMENT OF RENTS**

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the document(s) hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Pablo DiSi and Sandra DiSi, husband and wife**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30<sup>th</sup> day of **April, 2015**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **1516722059**, and a certain Assignment of Rents dated the 30<sup>th</sup> day of **April, 2015**, and recorded in the Recorder's Office of **Cook County**, in State of **Illinois**, as Document No. **1516722060**, to the premises therein describes as follows, to-wit:


UNIT 4308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 30 EAST HURON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0405834042, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as: 30 E. Huron St., Unit 4308 Chicago, IL 60611  
The Property Tax identification Number: 17-10-104-037-1347

Situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 4<sup>th</sup> day of **October, 2021**.

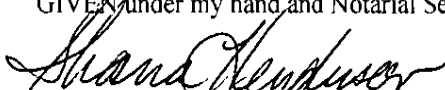
ATTEST:

  
\_\_\_\_\_  
John Morgan

  
\_\_\_\_\_  
Joe Mazzocchi

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi**, personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 4<sup>th</sup> day of **October, 2021**.

  
\_\_\_\_\_  
Shana Henderson

