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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/22/2021 03:52 PM PG: 1 OF 11

PREPARED BY:
Richard D. Jones, Esq.
Dechert LLP
Cira Centre
2929 Arch Street
Philadelphia, PA 19104

AFTER RECORDING RETURN TO:
OS National LLC
3097 Satellite Blvd.
Bldg. 700, Suite 400
Duluth, GA 30096
Attn.: Institutional Transactions Department

Cross Reference Instrument No: 2123508050

ASSIGNMENT OF MORTGAGE

by

MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC
as Assignor,

to

U.S. BANK NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of
the FirstKey Homes 2021-SFR1 Trust Single-Family Rental Pass-Through Certificates,
as Assignee

Cook County, Illinois

Assignment of Mortgage (Cook County, IL)

S 12
P 11
S 4-7
SC 1
INT JP

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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of July 15, 2021, is made by **MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC**, a New York limited liability company, having an address at 1585 Broadway, 24th Floor, New York, New York 10036 ("Assignor") to **U.S. BANK NATIONAL ASSOCIATION**, as Trustee, in trust for the registered holders of the FirstKey Homes 2021-SFR1 Trust Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 60 Livingston Avenue, Mail Code EP-MN-WS3D, St. Paul, Minnesota 55107 ("Assignee").

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith, executed by FKH SFR C1, L.P., a Delaware limited partnership, as mortgagor, and recorded immediately prior hereto under Document ID 2123508050 (the "Security Instrument"), affecting the real property identified on Schedule I attached hereto and more particularly described in the Security Instrument, together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee, together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.


[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

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IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

ASSIGNOR:

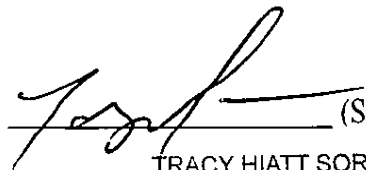
MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, a New York limited liability company

By: 
Name: Darius Houseal
Title: Authorized Signatory

STATE OF NEW YORK)
)
) ss.:
COUNTY OF NEW YORK)

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared on June 24, 2021 and who personally acknowledged himself/herself to be the Authorized Signatory of Morgan Stanley Mortgage Capital Holdings LLC, a New York limited liability company, who executed the foregoing instrument and who acknowledged before me that he/she executed the same freely and voluntarily and for the purposes therein expressed, made by virtue of a resolution of its Authorized Signatory.

WITNESS my hand and official seal.

Signature  (Seal)
TRACY HIATT SORENSEN
Notary Public - State of New York
No. 02SO6226591
Qualified in Nassau County
My Commission Expires Nov. 1, 2022

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SCHEDULE 1

Property List

(Attached hereto)

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
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CHICAGO, IL 60602-1387

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118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

Assignment of Mortgage (Cook County, IL)

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Count	File Number	Address	City	State	Zip	County
1	22459902-FK1	22459 RIVERSIDE DR	RIGHTON PARK	IL	60471	COOK
2	22609901-FK1	22600 AMY DR	RIGHTON PARK	IL	60471	COOK
3	22619903-FK1	22614 CLARENDON AVE	RIGHTON PARK	IL	60471	COOK
4	22629901-FK1	22621 MISSION DR	RIGHTON PARK	IL	60471	COOK
5	22629902-FK1	22627 MISSION DR	RIGHTON PARK	IL	60471	COOK
6	22659902-FK1	22650 LAKESHORE DR	RIGHTON PARK	IL	60471	COOK
7	22659901-FK1	22658 LAKESHORE DR	RIGHTON PARK	IL	60471	COOK
8	22819901-FK1	22819 MILLARD AVE	RIGHTON PARK	IL	60471	COOK
9	22849902-FK1	22848 VALLEY DR	RIGHTON PARK	IL	60471	COOK
10	22919901-FK1	22916 BRUCE DR	RIGHTON PARK	IL	60471	COOK

Property of Cook County Clerk's Office

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EXHIBITS A-1 THROUGH A-10

Legal Descriptions

(Attached hereto)

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 1120
CHICAGO, IL 60602-1387

COOK COUNTY CLERK'S OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 1120
CHICAGO, IL 60602-1387

COOK COUNTY CLERK'S OFFICE
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COOK COUNTY CLERK'S OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 1120
CHICAGO, IL 60602-1387

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EXHIBIT A-1

STREET ADDRESS: 22459 RIVERSIDE DR, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 22459902-FK1

TAX PARCEL ID/APN: 31-33-101-015-0000

LOT 253 IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 7, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS: 22600 AMY DR, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 22609901-FK1

TAX PARCEL ID/APN: 31-33-206-019-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 426 IN 10TH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-3

STREET ADDRESS: 22614 CLARENDON AVE, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 22619903-FK1

TAX PARCEL ID/APN: 31-34-102-015-0000

LOT 15 IN RICHTON CROSSINGS UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF RICHTON PARK, ALL IN COOK COUNTY, ILLINOIS.

EXHIBIT A-4

STREET ADDRESS: 22621 MISSION DR, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 22629901-FK1

TAX PARCEL ID/APN: 31-33-205-054-0000

LOT 88 IN BURNSIDE'S LAKEWOOD ESTATES A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-5

STREET ADDRESS: 22627 MISSION DR, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 22629902-FK1

TAX PARCEL ID/APN: 31-33-205-055-0000

LOT 89 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-6

STREET ADDRESS: 22650 LAKESHORE DR, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 22659902-FK1

TAX PARCEL ID/APN: 31-33-203-032-0000

LOT 33 IN BURNSIDE'S LAKEWOOD ESTATES A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NUMBER 20925826, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-7

STREET ADDRESS: 22658 LAKESHORE DR, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 22659901-FK1

TAX PARCEL ID/APN: 31-33-203-033-0000

LOT 34 IN BURNSIDES'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-8

STREET ADDRESS: 22819 MILLARD AVE, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 22819901-FK1

TAX PARCEL ID/APN: 31-35-320-004-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 238 IN FINAL PLAT UNIT #3 FALCON CREST ESTATES RICHTON PARK, A RESUBDIVISION OF CERTAIN LOTS IN FALCON CREST ESTATES UNIT #1 AND FALCON CREST ESTATES UNIT #2 A SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF SECTION 35 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-9

STREET ADDRESS: 22848 VALLEY DR, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 22849902-FK1

TAX PARCEL ID/APN: 31-33-406-014-0000

LOT 244 IN FOURTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-10

STREET ADDRESS: 22916 BRUCE DR, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 22919901-FK1

TAX PARCEL ID/APN: 31-33-404-042-0000

LOT 325 IN SEVENTH ADDITION BURNSIDE'S LAKEWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
