## **UNOFFICIAL COPY**

Doc#. 2132618008 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 11/22/2021 06:05 AM Pg: 1 of 3

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0000712317

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by STEVEN M. BRENNAN AND JENNIFER L. BRENNAN to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR LOANWISE FINANCIAL LLC. YTS SUCCESSORS AND ASSIGNS bearing the date 10/31/2016 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1632147153</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 02-02-105-009-0000

Property is commonly known as: 2348 N BRETT LN, PALATINE, IL 60074.

Dated this 17th day of November in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANWISE FINANCIAL LLC, ITS SUCCESSORS AND /.SS) GNS

JENNA MARTINE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 429159299 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101362400000003822 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [172111-12:18:29 [C-3] ERCNIL1





\*D0087365097\*

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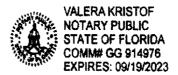
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Loan Number 0000712317

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of November in the year 2021, by Jenna Martine as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANWISE FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/19/23



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMCRC 429159299 MORTGAGE ELECTRONIC (EGISTRATION SYSTEMS, INC. (MERS) MIN 101362400000003822 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T172111-12:18:29 [C-3]





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#### 'EXHIBIT A'

THAT PART OF LOT 17 IN LEXINGTON HILLS OF PALATINE PHASE II, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 2014 AS DOCUMENT 1421913038, BOUNDED AND DESCRIBED AS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 17; THENCE SOUTH 89 DEGREES 58 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT, 77.74 FEET TO A POINT OF CURVATURE: THENCE SOUTHERLY ALONG A NON TANGENT CURVED LINE, CONCAVE EAST, HAVING A RADIUS OF 132.00 FEET, AN ARC LENGTH OF 7.76 FEET (THE CHORD TO SAID CURVED LINE BEARS SOUTH 02 DEGREES 29 MINUTES 17 SECONDS EAST, 7.75 FEET); THENCE SOUTH 04 DEGREES 10 MINUTES 17 SECONDS EAST, 25.22 FEET; THENCE SOUTH 85 DEGREES 41 MINUTES 02 SECONDS WEST, 81.39 FEET, TO AN INTERSECTION WITH THE WEST LINE OF SAID LOT 17; THENCE NORTH 01 DEGREES 49 MINUTES 30 SECONDS EAST, ALONG SAID LAST DESCRIBED WEST LINE, 29.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



