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Send All Notices to Assignee

Doc#: 2132618141 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/22/2021 08:01 AM Pg: 1 of 3

RECORDING REQUESTED
AND PREPARED BY:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

AND WHEN RECORDED MAIL TO:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

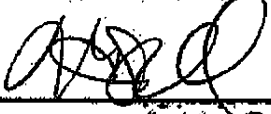
SUBMITTED BY:
Joana Meneses

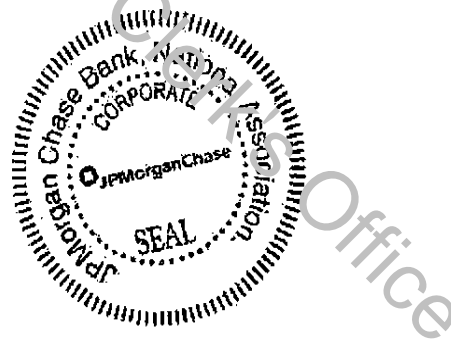
ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 KANSAS LN MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Fifth Third Bank, NA, 5001 Kingsley Dr, Cincinnati, OH 45227, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$45,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 06/08/2021 and recorded on 08/25/2021, as Instrument No. 2123755010

Legal Description: SEE EXHIBIT A ATTACHED
Property Address: 2639 S SPAULDING AVE CHICAGO, IL 60623
Parcel Tax ID: 16-26-406-021-0000
Original Mortgagor: ASECION ALMAZAN
Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Date: 11-12-21
JPMORGAN CHASE BANK, N.A.


Name: Latrice Bell
Title: Vice President-Doc Execution



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STATE OF Louisiana } s.s.

PARISH Ouachita

On 11-12-21 before me appeared Latrice Bell to me personally known,

who did say that s/he/they is (are) the Vice President-Doc Execution of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public:
Vicki C. Knighten

My Commission Expires: Lifetime

Commission #: 54231

VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231

PROPERTY of Cook County Clerk's Office



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EXHIBIT A – LEGAL DESCRIPTION

LOT 39 IN PINKERT AND WITKE'S SUBDIVISION OF THE WEST HALF OF BLOCK 1 IN STEEL'S SUBDIVISION OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office