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Doc#. 2132618202 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/22/2021 09:06 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 7603541174

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 09-31-206-010-0500

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and in terest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said for igage.

Said Mortgage dated SEPTEMBER 04, 2002 executed by MARIOLA FORYSTEK, MARRIED TO KAZIMIERZ FORYSTEK, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, "TS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 16, 2002 in Volume 9036 at Page 0133 or Instrument No. 0021009934 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 10 IN BLOCK 5 IN TOWN IMPROVEMENT CORPORATION OF DES PLAINES COUNTRYSIDE UNIT NO. 2, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2511 RUSTY, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 12, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Janhander, Vice PRESIDENT

STATE OF **IDAHO**

COUNTY OF BONNEVILLE

On NOVEMBER 12, 2021, before me, LISA M. CARTER, personally appeared TAWNYA RAINEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

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LISA M. CARTER (COMMISSION EXP. 09/28/2024)

NOTARY PUBLIC

LISA M CARTER
Notary Public - State of Idaho
Commission Number 2018 1905
My Commission Expires Sec 28 2024

POD: 20211105 RM80801171M - LR - IL

MIN: 100015700015692201

MERS PHONE: 1-888-679-6377