

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 11/22/2021 09:24 AM Pg: 1 of 2

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Prepared By:  
**WINTRUST BANK, N.A.**  
LOUIS LEE  
7800 Lincoln Ave.  
Skokie, IL 60077

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank, N.A.** does hereby certify that a certain Mortgage, bearing the date **12/09/2005**, made by **GEOFFREY C. SCHAAF AND DENISE A. GORDON**, to **Wintrust Bank, N.A. (formerly North Shore Community Bank & Trust Company)**, on real property located in **Cook County**, State of Illinois, with the address of **719-21 S State Street, Chicago, IL** and further described as:

Parcel ID Number: **17-15-302-005-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0534905233**, on **12/15/2005**, is fully paid, satisfied, or otherwise discharged.

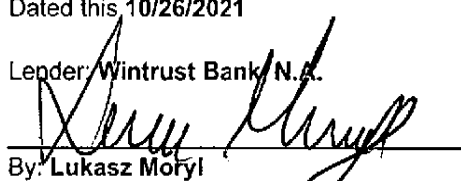
**AND AN ASSIGNMENT OF RENTS DATED 12/09/2005 RECORDED ON 12/15/2005 AS INSTRUMENT NO 0534905234**

Description/Additional information: **LOT 2 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF STATE STREET) IN CANAL TRUSTEE'S SUBDIVISION OF LOT 3 IN BLOCK 15 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Loan Amount: **Undisclosed Amount**  
**7800 Lincoln Ave., Skokie, IL, 60077**

Dated this **10/26/2021**

Lender: **Wintrust Bank, N.A.**

By:   
Its: **Assistant Vice President**

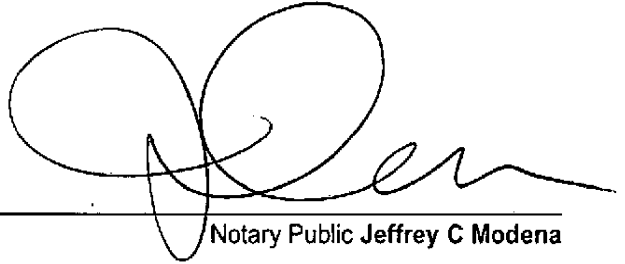
By:   
Its: **Vice President**

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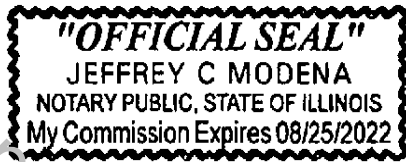
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Wintrust Bank, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/26/2021 .

  
Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office