

UNOFFICIAL COPY

Doc#: 2132620134 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/22/2021 07:24 AM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2201267517

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STANLEY J LESNICKI AND DANUTA LESNICKI, HUSBAND AND WIFE, AS JOIN TENANTS WITH RIGHT OF SURVIVORSHIP** to U.S. BANK NATIONAL ASSOCIATION bearing the date 06/11/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2113933221**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows. To wit:

LOT 102 IN BRIARCLIFFE SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 22-30-312-015

Property commonly known as: 12475 THORNBERRY DR, LEMONT, IL 60439

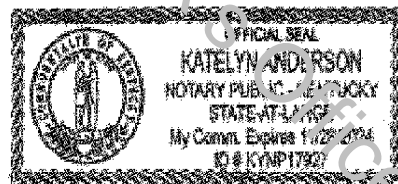
Dated this 18th day of November in the year 2021
U.S. BANK NATIONAL ASSOCIATION

By: Jeanette A. Bean
Jeanette A. Bean OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 18th day of November in the year 2021 by Jeanette A. Bean as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Katelyn Anderson
Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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