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Doc#. 2132620268 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/22/2021 09:46 AM Pg: 1 of 2

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burt Ridge, IL 60527 (630) 794-5300 14-21-03527

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE CRESENTS, that Reverse Mortgage Solutions, Inc., 1 Mortgage Way, Mt. Laurel, NJ 08054, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wilmington Savings Fund Society, FSB, not in its individual capacity but solely in its capacity as Owner Trustee for Cascade Funding Mortgage Trust HB2, c/o PHH Mortgage Corporation, 1 Mortgage Way, Mt. Laurel, NJ 08054, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 10/12/2012 executed by Barbara in brooks and Edward Brooks, wife and husband, as tenants by the entirety, Grantor(s), to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Genworth Financial Home Equity Access, Inc., its successors and assigns. Said Mortgage, was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/31/2012 as Document Number 1230519088 and waich Mortgage covers the following described property, to-wit: (See Exhibit "A")

personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand-and Seal this Way of Wolember, 2021

Notary Public SEAL

MELISSA ROCHA
My Notary ID # 129090525
Expires August 16, 2024

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EXHIBIT A

LOT 12 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 13 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 7 IN CHARLES I., HUTCHINSON'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAIL ROAD AND STONY ISLAND AVENUE) IN COOK COUNTY, ILLINOIS.

Droperty of Cook County Clerk's Office