

# UNOFFICIAL COPY

Doc#: 2132620392 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/22/2021 11:08 AM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 3352551593**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 14-31-264-048-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 23, 2016** executed by **LUIS F. CACERES, A MARRIED MAN AND DANIELA SLEPAK, HIS WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 05, 2016** as Instrument No. 1609608074 in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **2331 N LISTER AVE B, CHICAGO, IL 60614**

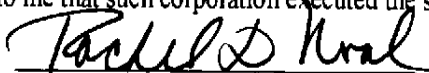
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 16, 2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

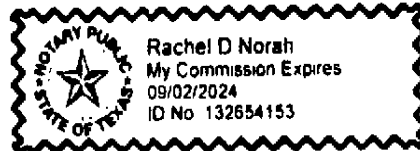
  
**TERESA M. ROBINSON, VICE PRESIDENT**

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On **NOVEMBER 16, 2021**, before me, **RACHEL D. NORAH**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**RACHEL D. NORAH (COMMISSION EXP. 09/02/2024)**  
**NOTARY PUBLIC**



POD: 20211108

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MIN: 100039033525515932

MERS PHONE: 1-888-679-6377

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QL80401201M-3352551593- CACERES; SLEPAK

## LEGAL DESCRIPTION

### PARCEL 1:

2331 B: THE NORTHEAST 18.50 FEET OF THE SOUTHWEST 49.82 FEET OF THE SOUTHEAST 52.50 FEET OF THE FOLLOWING DESCRIBED PARCEL, SAID PARCEL DESCRIBED AS: LOTS 28,29,30,31 AND 32, TAKEN AS A TRACT, IN BLOCK 6 IN FULLERTON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF LISTER GARDENS TOWNHOMES OWNERS ASSOCIATION RECORDED JUNE 27,2001 AS DOCUMENT NUMBER 0010566217 AND BY DECLARATION RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00434240.

Property of Cook County Clerk's Office