

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Krina Parmar  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2132620495 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/22/2021 12:21 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Krina Parmar

Lender ID: U71  
Loan #: **1443805898**  
Investor Loan #: U71  
MIN: **100224212347767674**  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERICAN INTERNET MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): THAER SOUS, SINGLE.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR AMERICAN INTERNET MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS  
Dated: 11/06/2017 Recorded: 11/20/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1732449126

Loan Amount: **\$172000.00**

Legal Description: **SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: UNIT 102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0331019171, IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **13-36-404-032-1002**

County: Cook County, State of Illinois

Property Address: 2720 W. CORTLAND ST #102, CHICAGO, IL 60647

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/19/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **ANTHONY FIORE**

Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On 11/19/2021, before me, **HINABEN D PATEL**, Notary Public, personally appeared **ANTHONY FIORE**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **HINABEN D PATEL**  
My Commission Expires: **05/11/2025**

Drafted By: **Krina Parmer**

Property of Cook County Clerk's Office