

UNOFFICIAL COPY

Doc#. 2132628013 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/22/2021 09:31 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0423675099

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROBERT M HOZIAN** to **WELLS FARGO BANK, N.A.**, bearing the date 01/24/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1512519042**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 07-08-104-028-1109

Property is commonly known as: 1772 QUEENS BURY CIR, HOFFMAN ESTATES, IL 60169-6838.

Dated this 18th day of November in the year 2021
WELLS FARGO BANK, N.A.



LAUREN ASTLE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 429178034 DOCR T182111-06:37:48 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 18th day of November in the year 2021, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May
MELISSA MAY
COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

UNIT 5701 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 43 TO 79 BOTH INCLUSIVE, LOTS 84, 85, 87 AND 92 AND ALL OF OUTLOTS 4 TO 7 IN BARRINGTON SQUARE UNIT 5 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16,1972 AS DOCUMENT 22122817, A COPY OF WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP AND COVENANTS AND RESTRICTIONS AND EASEMENTS MADE BY KAUFMAN AND BROAD HOMES, INC., AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 5,1972 AS DOCUMENT 22156226, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME AS PROVIDED IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.



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