

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
AARON MARCHESKI  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#. 2132628165 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/22/2021 11:01 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: AARON MARCHESKI**

Loan #: \*\*\*\*\*7145  
Investor Loan #: 684427958  
MIN: 10019639901972923?  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOSEPH T HIGGINS a single man

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS DESIGNATED NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 03/01/2019 Recorded: 03/13/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1907249003

Loan Amount: **\$159600.00**

Legal Description: UNIT 4706-B IN THE 1100 WEST LELAND CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 14 IN THE SUBDIVISION OF LOTS 160 TO 169, INCLUSIVE, IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 170 IN THE WILLIAM DEERING SURRENDEN SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND LOT 15, IN THE SUBDIVISION OF LOTS 160 TO 169, INCLUSIVE, IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0720715109 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **14-17-201-020-1004**

County: Cook County, State of Illinois

Property Address: 4706 N WINTHROP AVE APT B CHICAGO, IL 60640

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/18/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

By: 

Name: **Kris Kleehamer**  
Title: **Vice President**

STATE OF **Ohio**  
COUNTY OF **HAMILTON** } s.s.

On **11/18/2021**, before me, **Alex Averbeck**, Notary Public, personally appeared **Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**  
My Commission Expires: **10/14/2025**  
Commission #: **2020-RE-821262**

Drafted By: **AARON MARCHESKI**

PROPERTY OF Cook County Clerk's Office