# 

Prepared By: (Name & Address)

CITYWIDE TITLE CORPORATION

111 W WASHINGTON ST. UNIT 1280

CHICAGO, ILLINOIS 60602

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREM A. YARBROUGH COOK COUNTY CLERK

DATE: 11/22/2021 01:23 PM PG: 1 OF 2

## PROPERTY IDENTIFICATION NUMBER:

DOCUMENT NUMBER TO CORRECT:
<u>/30/534000</u>
I, Esther Farics the affiant and preparer of this Scrivener's Affidavit, whose relationship to
the above reference document number is (ex. Drafting attorney, closing title company, grantor/grantee, etc.)
Closing title concerny do hereby swear and affirm that Document Number:
1301534000 included the following mistake: Deed is defective
Whereas the legal description is incorrect
which is hereby corrected as follows:(use additional rag is as needed, legal must be attached for property, or
attach an exhibit which includes the correction - but DG 1 OT ATTACH the original/certified coy of the originally
recorded document): Please See at tach legal description

Finally, I <u>Esther Farios</u>, the affiant, do hereby swear to the above correction, and believed it to be the true and accurate intention(s) of th parties who drafted and recurred the referenced document

Affiant's Signature Above

Date Affid wit Executed

**NOTARY SECTION:** 

State of ILLINOIS

County of COOK

I, <u>Jeffrey Wood</u>, a Notary Public for the above reference jurisdiction do hereby swear and affirm that the above reference affiant did appear before me indicated date affix her/his signature or marking to the Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence

AFFIX NOTARY STAMP BELOW

Notany Public Signature Below

Date Noterized Below

OFFICIAL SEAL
JEFFREY D WOOD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES APR. 27, 2023

### UNOFFICIAL COPY

### PARCEL 1:

THE NORTH 33.50 FEET OF THE SOUTH 78.39 FEET OF THE WEST 31.50 FEET OF THE EAST 109.36 FEET OF LOT 5 RAVINA GLENS, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF PART OF ORLAND CENTER SUBDIVISION OF PART OF THE NORTHEAST quarter OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENT OF THE BENEFIT OF PARCEL I AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 29, 1990 AS DOCUMENT NUMBER 90312049, AND AMENDMENT RECORDED AS DOCUMENT 90450959 AND BY DEED FROM GREATBANC TRUST COMPANY A CORPORATION OF ILLINOIS, AS TRUST NUMBER 7037 TO JOE A. KLUKIS AND LOIS I. KLUKIS DATED JANUARY 18, 1991 FOR INGRESS AND EGRESS.

15317 Wilshire Dr. Orland Park, Illinois 60462

27 110-211-015-0000

Do-2.
Coot County Clert's OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 20-17-112-001-0000

Address of Real Estate: 5601 S. Loomis Boulevard, Chicago, IL 60636

This Release of Mortgage releases and discharges the debt secured by the Mortgage.

Dated November 4, 2021

MORTGAGEE:

Cook County Land Bank Authority

Eleanor Gorski, Executive Director

By: Stephen Soltanzadeh as attorney in fact