## UNOFFICIAL COPY



Doc# 2132629025 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

DATE: 11/22/2021 11:20 AM PG: 1 OF 3

# TRUSTEES DEED ILLINOIS STATUTORY

THE GRANTOR, Michael A. Madden and Erica N. Madden, as Co-Trustees of the Michael A. Madden Revocable Trust dated May 8, 2012, as to a 50% undivided interest, and Michael A. Madden and Erica N. Madden, as Co-Trustees of the Erica N. Madden Revocable Trust dated May 8, 2012, as to a 50% undivided interest, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to Peggy Walsh and Joseph Walsh, husband and wife, as tenants by the entirety, of the City of Chicago, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

\* A marred couple

### See Exhibit 'A' attached hereto and made a part hereof

**SUBJECT TO:** covenants, conditions and restrictions of record, public and utility easements and roads and highways hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 17-22-309-122-1006

Address of Real Estate: 1919 South Prairie Avenue

Unit 6

Chicago, IL 60616

Dated this 20th day of October, 2021.

Chicago Title 2145AZIZI7OLP1/2

S<u>Y</u> P<u>3</u> S<u>Y-1</u>

# **UNOFFICIAL COP**

REAL ESTATE TRA	NSFER TAX	26-Oct-2021
	CHICAGO:	8,625.00
	CTA:	3,450.00
	TOTAL:	12,075.00 *
17-22-309-122-100	5 20211001614039	1-327-240-336

Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		26-Oct-2021	
		COUNTY:	575.00
		ILLINOIS:	1,150.00
		TOTAL:	1,725.00

20211001614039 | 0-293-082-256 17-22-309-122-1006

Erica N. Madden, as Co-Trustee of the Michael A. Madden Revocable Trust dated May 8, 2012 and as Co-Trustee of the the Erica N. Madden Revocable Trust dated May 8, 2012

Michael A. Madden, as Co-Trustee of the

Michael A. Madden Revocable Trust dated May

8, 2012 and as Co-Trustee of the the Erica N. Madden Revoçable Trust dated May 8, 2012

STATE OF ILL NOIS ) ss. COUNTY OF COOK

CHRISTOPHER TITCOMB OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires May 93, 2025

I, the undersigned, 2 Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael A. Madden and Erica N. Madden, as Co-Trustees of the Michael A. Madden Revocable Trust dated May 8, 2012 and the Erica N. Madden Revocable Trust dated May 8, 2012, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this //

My commission expires on

Prepared By: Christopher Titcomb, Esq. 134 N. LaSalle St., Ste. 1720 Chicago, Illinois 60602

Mail To: Kathken L. Mc Cabe

8827 W. Ogden Ave.
Brookfield, IL 60513.2148

Name & Address of Taxpayer:

Peggy Walsh & Joseph Walsh
1919 S. Praine Ave., Unit 6

Chicago. IL 60616.1991

2132629025 Page: 3 of 3

## **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

Order No.: 21GSA212170LP

For APN/Parcel ID(s): 17-22-309-122-1006

#### PARCEL 1:

UNIT SIX IN THE FIELD MANSION CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 4 AND THE SOUTH 20.00 FEET OF LOT 3, IN CULVER AND OTHERS' SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 5 IN JONES' ADDITION TO CHICAGO WITH LOT 2 IN BLOCK 11 AND LOTS 3 AND 4 IN BLOCK 12 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

SAID SURVEY ATTACHED AS FYHIBIT "E" TO THE DECLARATION OF FIELD MANSION CONDOMINIUMS RECORDED SEPTEMBER 14, 2006 AS DOCUMENT 0625732102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE A, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0625732102, AS AMENDED FROM TIME TO TIME.