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Doc# 2132629025 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/22/2021 11:20 AM PG: 1 OF 3

TRUSTEES DEED ILLINOIS STATUTORY

THE GRANTOR, Michael A. Madden and Erica N. Madden, as Co-Trustees of the Michael A. Madden Revocable Trust dated May 8, 2012, as to a 50% undivided interest, and Michael A. Madden and Erica N. Madden, as Co-Trustees of the Erica N. Madden Revocable Trust dated May 8, 2012, as to a 50% undivided interest, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, **CONVEYS AND WARRANTS** to Peggy Walsh and Joseph Walsh, ^{wife} husband and ^{wife} wife, as tenants by the entirety, of the City of Chicago, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

** A MARRIED COUPLE*

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: covenants, conditions and restrictions of record, public and utility easements and roads and highways hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 17-22-309-122-1006

Address of Real Estate: 1919 South Prairie Avenue
Unit 6
Chicago, IL 60616

Dated this 20th day of October, 2021.

Chicago Title 21GSA212170LP1/2
mw

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LEGAL DESCRIPTION

Order No.: 21GSA212170LP

For APN/Parcel ID(s): 17-22-309-122-1006

PARCEL 1:

UNIT SIX IN THE FIELD MANSION CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 4 AND THE SOUTH 20.00 FEET OF LOT 3, IN CULVER AND OTHERS' SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 5 IN JONES' ADDITION TO CHICAGO WITH LOT 2 IN BLOCK 11 AND LOTS 3 AND 4 IN BLOCK 12 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

SAID SURVEY ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF FIELD MANSION CONDOMINIUMS RECORDED SEPTEMBER 14, 2006 AS DOCUMENT 0625732102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE A, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0625732102, AS AMENDED FROM TIME TO TIME.

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