

UNOFFICIAL COPY

Doc#: 2132639312 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 11/22/2021 11:38 AM Pg: 1 of 3

Recording Requested By,

And After Recording, Return To:
WELLS FARGO BANK,
NATIONAL ASSOCIATION
1700 Lincoln Street, 4th Floor
Denver, CO 80203-4500
Attn: Debbie Escamilla
MAC C7300-050
RPY# 3152722
AU 18160

Address of Premises: 1163-67 North State St., Chicago, IL

Permanent Index Number(s): 17-03-200-074-0000, 17-03-200-075-000, 17-03-76-0000

RELEASE OF SUBORDINATION, NON-DISTURBANCE, ATTORNMEN AGREEMENT

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, WELLS FARGO BANK, NATIONAL ASSOCIATION ("Bank"), for good and valuable consideration, the receipt of which is hereby acknowledged, hereby releases to **Bank of America, National Association**, without recourse or warranty, any and all rights of Bank under that certain Subordination, Non-Disturbance, Attornment and Estoppel Agreement dated as of December 23, 2011, executed by **Bank of America, National Association** as Tenant, in favor of Bank (the "Subordination Agreement"), including without limitation, the right to claim that any lien or charge in favor of Bank on the real property covered by the Subordination Agreement is prior and superior to the lien or charge of Lessee under its lease of said real property, and which Subordination Agreement was recorded on February 24, 2012, as Document No.1205533042, of the office of the Register of Deeds of Cook County, Illinois, with respect to the real property described on Exhibit A attached hereto and incorporated herein by this reference.

Date: November 18, 2021

WELLS FARGO BANK,
NATIONAL ASSOCIATION

By Trena B. Swain

Name: Trena B. Swain

Title: Assistant Vice President

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STATE OF VIRGINIA)
) ss.
COUNTY of ROANOKE)

I, Karen Faye Altice a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Trena B. Swain, personally known to me to be the Assistant Vice President of Wells Fargo Bank, National Association, a national banking association, appeared before me this day in person, and severally that as such Trena B. Swain signed and delivered the said instrument of said company as his/her free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

IMPRESS SEAL HERE

Given under my hand and official seal, this 18 day of November, 2021
Commission expires 5-31 2022

Karen Faye Altice
NOTARY PUBLIC



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EXHIBIT A
TO
RELEASE OF SUBORDINATION, NON-DISTURBANCE,
ATTORNMEN AND ESTOPPEL AGREEMENT

Legal Description of Property:

LOT 3 IN THE ASSESSOR'S SUBDIVISION OF LOT 6 IN GOTTFRIED KNAUSS
SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 AND THE WEST 100 FEET OF THE
SOUTH HALF OF SAID BLOCK 1 IN THE SUBDIVISION BY THE COMMISSIONERS OF
THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF
SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS OF REAL ESTATE:

1163-7 North State Street
Chicago, Illinois

PERMANENT TAX INDEX NUMBERS:

17-03-200-074-0000
17-03-200-075-0000
17-03-200-076-0000