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Doc#. 2132639482 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/22/2021 02:55 PM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0624366910

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by JACOB CALINI to WASHINGTON MUTUAL BANK, FA bearing the date 99 01/2006 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0625855070.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 30 IN BLOCK 6 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET FOR RAILROAD AND EXCEPT PART FOR WESTERN AVENUE AND 70TH STREET) IN COOK COUNTY, ILLINOIS

Parcel ID Number 19-36-213-009-0000

Property is commonly known as: 8027 S MAPLEWOOD AVENUE, CHICAGO, IL 60652.

Dated this 19th day of November in the year 2021 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0624366910

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of November in the year 2021, by Melissa Denney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/0023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 429249454 MRC DOCR T192111-03:32:58 [C-1] ERCNIL1

