

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
AAKANKSHA MISHRA
LIEN RELEASE DEPT RVW 3013
1001 SEMMES AVE PO BOX 27406
RICHMOND VA 23224

Doc#: 2132639438 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/22/2021 02:18 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

**SUBMITTED BY: AAKANKSHA
MISHRA**

Loan #: **0049539141**
Investor Loan #: **4011881490**
MIN: **100524613000362230**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KEITH W EVANS AND MICHELLE E EVANS husband and wife

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Dated: 05/27/2016 Recorded: 06/08/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1616046174

Loan Amount: **\$188000.00**

Legal Description: **UNIT NO.29 E, AS DELINEATED UPON SURVEY OF LOTS 1,2,3,4 AND 5 AND THE NORTH 15 FEET, 4 INCHES OF LOT 6 IN BLOCK 1 IN THE RE SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO AND VICTOR F. LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION IN THE NORTH 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 15,1977 AND KNOWN AS TRUST NO.1550, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24132177, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY.)**

Parcel Tax ID: **17-03-101-029-1180**


County: Cook County, State of Illinois

Property Address: 1550 N LAKE SHORE DR APT 29E CHICAGO, IL 60610

UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 11/19/2021.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, its successors and assigns

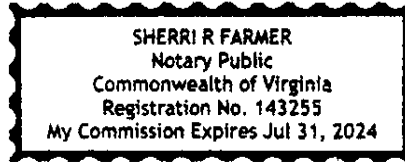
By: 
Name: **KIMBERLY DAVIS-WILEY**
Title: **Vice President**

STATE OF **Virginia**
COUNTY OF **RICHMOND** } s.s.

On 11/19/2021, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**



Drafted By: **AAKANKSHA MISHRA**

PROPERTY OF COOK COUNTY CLERK'S OFFICE