UNOFFICIAL COPY

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4. (1.4) (1.4) (1.4) (1.4)	167-25-70 154 657 6 04379200 4 A 8-3
Form 134 (FaT Go. 9	THE ABOVE SPACE FOR RECORDERS USE ONLY
THIS INDENTURE, made Novem	ber 10, 1970, between
ALAN KAUFM	NN and SHEILA KAUFMAN, his wife,
**	herein referred to as "Mortgagors", and
CHICA	GO TITLE AND TRUST COMPANY,
	n Chicago, Illinois, herein referred to as TRUSTEE, witnesseth: justly indebted to the legal holder or holders of the Instalment Note here-
I ir after described, said legal holder or ho	lders being herein referred to as Holders of the Note, in the principal sum of
T'ENTY THOUSAND AND NO/10	0 (\$20,000,00) Dollars, of the Mortgagors of even date herewith, made payable to BEARER
- and dair and by which said No follow	te the Mortgagors promise to pay the said principal sum in instalments as , , ,
	\$10,000.00) Dollars
on the 15th day of Novem	ber1971, and Dollars
	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
with a final payment of the balance due	on the 15th day of Nov. 1972, with interest from
n th principa	annually beginning November 15, 1971, I balance from time to time unpaid at the rate of 7% per cent per annum; Iring interest after maturity at the rate of 200 per cent per annum,
each of said instalments of the pal bea	ring interest after maturity at the rate of 岩色管管 fer cent per annum, g made payable XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXX as the holders of the note may	, from time to time, in writing appoint, and in absence of such appoint-
ment, then zexbexoffercut as provi	lded in said Note. in said notes in accordance with the terms. provi-
also in considerations of this trust deed, and the personalso in consideration of the sum of One Dollar in har unto the Trustee, its successors and assigns, the folio	parment of the said principal sum of money and said interest in accordance with the terms, provi- ment of the coverants and agreements herein contained, by the Mortgagers to be performed, and of the coverants and agreements herein studies and the coverants and agreements herein studies, the coverants are coveraged. The coverage covera
being in the VILLAGE OF OLYMPIA I	COOK AND STATE OF ILLINOIS.
Lot 2 in the Resubdivisi	on of Lets 1 and 2 in Graymoor, a subdivision
of the North 50 acres of	the West 1/2 of the North West 1/4 and the
	est 1/4 of Section 18, Township 35 North,
of said Resubdivision of	ird Principal Meridian, according to the plat Lots 1 and 7 kecorded December 30, 1954, as
Document 16110292, in Co	
•	
•	NAIL IS
which, with the property hereinafter described, is ref	erred to herein as the "premises."
so long and during all auch times as Mortgagors may b ondarily), and all apparatus, equipment or articles no	erred to herein as the "premises." sements, fixtures, and appurtenances thereto belongs, and all rents, issues and profits thereof for entitled thereto (which are pledged primarily and on party with said real estate and not seen where therein or thereon used to supply heat, gas as an oddinosing, water, light, power, lied), and ventilation, including (without restricting the force or, screens, window shades, state lied), and ventilation, including (without restricting the force or, screens, window shades, state greed that all similar apparatus, equipment or articles here fiter, also do in the premises by the litered that all successors and assums, forever, for the purposes, and upon the uses and trusts here.
doors and windows, floor coverings, inador beds, awn whether physically attached thereto or not, and it is:	ings, stoves and water heaters. All of the foregoing are decline to be a part of said real estate greed that all similar apparatus, equipment or articles here fter plaid in the premises by the
TO HAVE AND TO HOLD the premises unto the se in set forth, free from all rights and benefits under and	ered as constituting part of the real estate. Id Trustee, its successors and assigns, forever, for the purposes, and upon the uses and trusts here- by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits
the Mortgagors do hereby expressly release and waive This trust deed consists of two pages.	The covenants, conditions and provisions appearing on page 2 (the reverse
side of this trust deed) are incorporated h gagors, their heirs, successors and assigns.	erein by reference and are a part hereof and shall be binding on the mort-
	Mortgagors the day and year first above written.
Clan Kaufman	100 com X. March Backerin to a
Alan Kaufmar	Sheila Kaufman
Contract Con	[SEAT]
SIMIN DESIGNATION IN THE PROPERTY OF THE PROPE	4. 1 5. 578.66.5
ss. a Notary Public Alan Kay	in and for and residing in said County, in the State of resaid, DO HEREBY CERTIFY THAT
O: 12 T T T T T T T T T T T T T T T T T T	
who are personally who are personally	known to me to be the same person. S. whose nameS. are subscribed to the foregoing In- e me this day in person and acknowledged that they signed, sealed and delivered the
said Instrument as t	1011 free and voluntary act, for the uses and purposes therein set forth, including the re-
W. N. Date N. C.	id and Notarial Seal this 375 Uay of Activities. A.D. 1976.
ALL MINISTER STATE OF THE PROPERTY OF THE PROP	(1.1.4/1)
	Notary Public.
	Page 1

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16. Upon the filing of a proceeding in bank" ptry by or against the Mortgagors, or if the Mortgagors shall make an assic ment for the benefit of his creditors or if his property be placed under control of or in custody of any court, then and in any of said events, the holders of the note may, at their option, and without notice to Mortgago's, declare the entire unpaid indebtedness secured by this Trust Deed im. distrly due and payable and may also immediately proceed to foreclose the lien hereof.

THE NOTE SECURED BY THIS TRUST DEED SHOULD BE IDENTI-FIED BY THE CHICAGO TITLE AND TRUST COMPANY, TRUSTEE,

Assistant Secretary Assistant Vice President Trust Officer

NAME Richard J. Cusick, Jr.
Calfee, Halter, Calfee, Griswold

1800 Central National Bank Bldg.

Cleveland, Ohio, 44114

5 Graymoor Lane

FOR RECORDERS INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Olympia Fields, Illinois

"END OF RECORDED DOCUMENT