

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing,  
LLC, 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2132704368 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/23/2021 01:34 PM Pg: 1 of 1

Investor Loan Number 433762718  
Loan Number 1715281991

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL 33146, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2021-RPL8 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, Attention: CSMC 2021-RPL8, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 12/09/2011, and made by **RICHARD VENGAZO AND CAROLINE VENGAZO** to **JPMORGAN CHASE BANK, N.A.** and recorded 01/04/2012 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1200455098**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

ALL THAT PARCEL OF LAND IN CITY OF PARK RIDGE, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 5 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO PARK RIDGE, A SUBDIVISION OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 350 FEET THEREOF), IN COOK COUNTY, STATE OF ILLINOIS.

Parcel ID Number 09-25-310-020-0000

Property is commonly known as: 416 N MERRILL ST, PARK RIDGE, IL 60068.

Dated this 22nd day of November in the year 2021  
COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC

*Tracy Rogers*

TRACY ROGERS  
VICE PRESIDENT

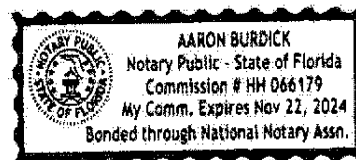
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 22nd day of November in the year 2021, by Tracy Rogers as VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Aaron Burdick*

AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 422520326 2021-RPL3-CS13-SALE DOCR T222111-12:18:42 [C-1] EFRMIL1



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