

UNOFFICIAL COPY

Doc#: 2132706160 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/23/2021 08:31 AM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 0472018993

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL No. 02-27-306-002-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 31, 2018** executed by **JAMES DOLATOWSKI AND ANNE DOLATOWSKI, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 11, 2018** as Instrument No. **1825449108** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 3 IN BLOCK 3 IN PLUM GROVE CREEK, PHASE 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1977 AS DOCUMENT 24111251, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **2609 DEERFIELD LN, ROLLING MEADOWS, IL 60008**

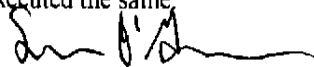
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 15, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**

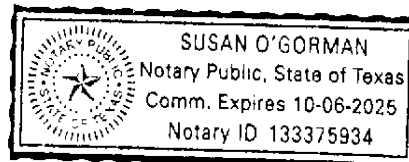

RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF **DALLAS**) ss.

On **NOVEMBER 15, 2021**, before me, **SUSAN O'GORMAN**, personally appeared **RACHEL D. NORAH** (known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



SUSAN O'GORMAN (COMMISSION EXP. 10/06/2025)
NOTARY PUBLIC



POD: 20211103
FS8090112IM - LR - IL

