JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2132706383 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/23/2021 12:26 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KARA A KAPELNIKOV AND SAMUEL FEINSTEIN to JPMORGAN CHASE BANK, N.A., dated 08/07/2019 and recorded or 03/23/2019, in Book N/A at Page N/A, and/or as Document 1923522016 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-26-306-04 (-0 000

Property Address: 2721N MONTICELLO AVE CVICAGO, IL 60647

Witness the due execution hereof by the owner of said mortgage on 11/22/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF **Louisiana** PARISH OF **Ouachita** } s.s.

Olny Clarks On 11/22/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

Loan No.: 1376499464

2132706383 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1376499464

EXHIBIT A

st 20 a. imbell's S. of the South Ea. Third Principal Mea. County, Illinois. Lot 20 and 21 in Block 1 in Cratty and Kirkeby's Subdivision of Lot 1 in Kimbell's Subdivision of the East half of the South West Quarter and the West half of the South East Quarter of Section 26, Township 40 North, Range 13, East of the