UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 433760313 Loan Number 1704976266

Doc#. 2132706468 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/23/2021 01:34 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COMMUNITY LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVP, 57.4 FLOOR, CORAL GABLES, FL 33146, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVENC'S FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2021-RPL7 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, Attention: CSMC 2021-RPL7, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEÉ).

Said Mortgage is dated 08/07/2007, and made by NICOLAS HERNANDEZ AND NORMA HERNANDEZ to JPMORGAN CHASE BANK, N.A. and recorded 08/17/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0722901149.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

LOT 7 IN LIPPINCOTT'S SUBDIVISION OF LOTS 38 TO 51 INCLUSIVE IN MRS. LILY R. LIPPINCOTT'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 23 WITH LOTS 1 TO 6 INCLUSIVE IN BLOCK 24 AND LOTS 3 AND 4 IN BLOCK 25 IN CRAWFORD'S SUBDIVISION OF THAT TART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEPTOLAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-27-231-007-0000

Property is commonly known as: 4361 W 25TH PL, CHICAGO, IL 60623.

Dated this 19th day of November in the year 2021 COMMUNITY LÕAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not 1zt tion on this 19th day of November in the year 2021, by Kostadina Eisele as VICE PRESIDENT of COMMUNITY LOAN SER ACTING, LLC FKA BAYVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 422710284 2021-RPL3-CS13-SALE DOCR T192111-10:17:45 [C-1] EFRMIL1





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