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Doc#. 2132706482 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/23/2021 01:39 PM Pg: 1 of 2

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

1/2021-00358-PT

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, That American Community Bank & Trust of the County of McHenry and the State of Illinois having its principal office at 1290 Lake Avenue, Woodstock, Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioner, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto 880 Barrington, LLC legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following:

- Mortgage dated October 2, 2020 and recorded December 23, 2020 as Document Number 2035817174
- Assignment of Rents dated October 2, 2020 and recorded December 23, 2020 as Document Number 2035817175

In the recorder's office of Cook County, in the State of Illinois, the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: LOT 3 IN WESTVIEW CENTER III, BEING A SUBDIVISION IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT RECORDED JANUARY 12, 1990 AS DOCUMENT 90020236.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, UTILITIES AND PARKING, AS CREATED BY DECLARATION OF RESTRICTIONS AND EASEMENTS DATED MAY 11, 1989 AND RECORDED MAY 25, 1989 AS DOCUMENT NUMBER 89241332 AND AMENDED BY DOCUMENT NUMBER 89528826 RECORDED NOVEMBER 6, 1989 AND BY DOCUMENT NUMBER 90211218 RECORDED MAY 6, 1990 AND BY DOCUMENT NUMBER 90482430 RECORDED OCTOBER 3, 1990 ON, ACROSS AND OVER THE FOLLOWING DESCRIBED PROPERTY: LOTS 1, 2 AND 4 IN WESTVIEW CENTER III, BEING A SUBDIVISION IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 06-25-207-003-0000

Address(es) of Premises: 880 Barrington Rd, Streamwood IL 60107

Witness our hands and seals, this 15th day of October 2021

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AMERICAN COMMUNITY BANK & TRUST

By:

Rick François, Président

Ву:

Rob Getty, Senior Vice President / Chief Financial Officer

STATE OF ILL INOIS

) SS

COUNTY OF MCHENRY

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Rick Francois, personally known to me to be the President of AMERICAN COMMUNITY BANK & TRUST, a corporation in the State of Illinois, and Rob Getty, personally known to me to be the Senior Vice President / Chief Financial Officer of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowled for that as such President and Senior Vice President / Chief Financial Officer, they signed and delivered the said instrument and caused the seal of said Corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15th day of October 2021

Notary Public

OFFICIAL SEAL"

AND M SCHNULLE

Notary Fublic, State of Illinois

Notary Fublic, State of Illinois

Expires 06/19/2023

This document was prepared by and return to: Ann Schnulle American Community Bank & Trust P.O. Box 1720 Woodstock, II 60098

> PREMIER TITLE 1000 JORIE BLVD., SUITE 136 OAK BROOK, IL 60522 630-571-2111