UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc Amita Kharadi 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924 Doc#. 2132706400 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/23/2021 12:39 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: Amita Kharadi

Lender ID: **P88**Loan #: **1431619822**Investor Loan #: **P**%

MIN: 100104572040715129 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEL. AS NOMINEE FOR OLD SECOND NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TSELMEG ULZIIBAYAR A MARRIED MAN

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR OLD SECOND NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS

Dated: <u>12/31/2014</u> Recorded: <u>01/12/2015</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>1501222060</u>

Loan Amount: \$126400.00

Legal Description: PARCEL 1: UNIT 2923-9, FURTHER DESCRIBED AS FOLLOWS: THAT PART OF THE NORTH 1/2 OF LOT 102 IN THE FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD RIGHT OF WAY) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LNE DRAWN FERPENDICULAR TO THE SOUTH LINE OF LOT 102, AT A POINT WHICH IS 191.77 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 102, AS MEASURED ALONG SAID SOUTH LINE OF LOT 102, TO A POINT ON THE NORTH LINE OF SAID LOT 102 WHICH IS 192.50 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 102, AS MEASURED ALONG SAID NORTH LINE OF LOT 102, IN COCK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF FARCEL 1 AS SET FOR IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 30, 2004 AS DOCUMEN 0436519071 AND AMENDED AND RESTATED BY INSTRUMENT RECORDED JANUARY 10, 2005 AS DOCUMENT 0501027033, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED DATED FEBRUARY 10, 2006 AND RECORDED MARCH 1 7, 2006 AS DOCUMENT 0607633099 FROM 2931-35 N. NATOMA, L.L.C. TO PAUL R. BAUMHART AND KIMBERLEY R. RIEMER FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE SOUTH 10 FEET OF THE NORTH 1/2 OF LOT 102 IN FIRST ADDITION TO MONT CLARE GARDENS, AFORESAID, AND THE NORTH 10 FEET OF THE SOUTH 1/2 OF LOT 102 IN FIRST ADDITION TO MONT CLARE GARDENS, **AFORESAID**

Parcel Tax ID: 13-30-219-080 County: Cook County, State of Illinois

Property Address: 2923 N NATOMA AVE UNIT 9, CHICAGO, IL 60634

2132706400 Page: 2 of 2

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 11/23/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026

By:

Name: KELLY B BRAND

Title: VICE PRESIDENT

STATE OF Illinois

COUNTY OF LAKE

On 11/23/2021, before me, HINABEN D PATEL, Notary Public, personally appeared KELLY B BRAND, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the chity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: HINABEN D PATEL

My Commission Expires: 05/11/2025

Drafted By: Amita Kharadi

HINABEN D PATEL OFFICIAL SEAL Coot County Clart's Office tary Public, State of Illinois Commission Expires