## **UNOFFICIAL COPY**

Doc#. 2132706425 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/23/2021 01:09 PM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0629698739

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SAVAS KOUGIAS AND CATHERINE A. KOUGIAS to MORTGAGY. FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, I'IS SUCCESSORS AND ASSIGNS bearing the date 05/21/2010 and recorded in the Office of the Recorder of COOK County, in the States of Illinois, in Document # 1017504083.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LAND SITUATED IN THE CITY OF CLICAGO IN THE COUNTY OF COOK IN THE STATE OF IL LOT 9 IN GEORGE H.P. KELDER'S RESUBDIVISION OF BLOCK 80 IN NORWOOD PARK IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, N° COOK COUNTY, ILLINOIS.

Parcel ID Number 13-06-216-010-0000

Property is commonly known as: 6739 W RAVEN ST, Chill AGO, IL 60631.

Dated this 19th day of November in the year 2021 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

**MELISSA DENNEY** 

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 429282405 MRC DOCR T192111-11:30:02 [C-1] ERCNIL1

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## **UNOFFICIAL COPY**

Loan Number 0629698739

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of November in the year 2021, by Melissa Denney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 07/28/0023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 429282405 MRC DOCR T192111-1 (:30:02 [C-1] ERCNIL1

