

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2132707094 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/23/2021 06:38 AM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500384480
DEAN M SCIMECA
PO Date: 11/09/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DEAN M SCIMECA AND GAIL J SCIMECA

to **PNC BANK, NATIONAL ASSOCIATION** dated September 17, 2016 calling for the original principal sum of
dollars (\$75,000.00), and recorded in Mortgage Record, page and/or instrument # 1630518127, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

208 STANLEY AVE, PARK RIDGE IL - 60068
Tax Parcel No. 09-36-114-015-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 19th day of November, 2021.

PNC BANK, NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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DEAN M SCIMECA

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **19th** day of **November, 2021**,
personally appeared **SELENE RAY, MORTGAGE OFFICER**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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DEAN M SCIMECA

7500384480

PO Date: **11/09/2021**

EXHIBIT A

LOT 30 IN THE SUBDIVISION OF BLOCK 3 IN TOWN OF CANFIELD, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER THE EAST HALF OF THE SOUTHWEST QUARTER, THE EAST HALF OF THE NORTHWEST QUARTER AND THE SOUTH 60 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 09-36-114-015-0000.

Property of Cook County Clerk's Office