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Doc#: 2132707304 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/23/2021 08:31 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0503703929

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 07-17-110-052 0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SHAH MORTGAGES, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 29, 2012** executed by **DHARMENDRA PATEL AND NISHA PATEL, HUSBAND AND WIFE**, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SHAH MORTGAGES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **NOVEMBER 19, 2012** as Instrument No. **1232401052** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1724 WESTBRIDGE CT, SCHAUMBURG, IL 60194**

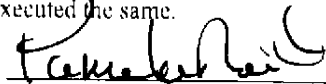
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 12, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SHAH MORTGAGES, INC., ITS SUCCESSORS AND ASSIGNS

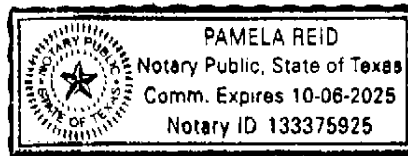

LETICIA SHARADIN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss

On **NOVEMBER 12, 2021**, before me, **PAMELA REID**, personally appeared **LETICIA SHARADIN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SHAH MORTGAGES, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



PAMELA REID (COMMISSION EXP. 10/06/2025)
NOTARY PUBLIC



POD: 20211102

FS8090112IM - LR - IL



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FS8090112IM - 0503703929 - PATEL

LEGAL DESCRIPTION

Legal Description: ALL OF LOT 38 EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF LOT 38; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 38 A DISTANCE OF 46.0 FEET TO AN ANGLE; POINT IN THE WEST LINE OF SAID LOT 38; THENCE NORTHEASTERLY ALONG THE WEST LINE OF SAID LOT 38 A DISTANCE OF 50.91 FEET; THENCE EASTERLY A DISTANCE OF 107.14 FEET TO A POINT ON THE EAST LINE OF SAID LOT 38, SAID POINT BEING 35.81 FEET NORTHERLY OF THE SOUTH EAST CORNER OF SAID LOT 38 AS MEASURED ALONG THE EAST LINE OF SAID LOT 38; THENCE SOUTHERLY ALONG THE ARC OF A CURVE, SAID CURVE BEING THE EAST LINE OF SAID LOT 38 AND BEING CONCAVE TO THE EAST AND HAVING A RADIUS OF 65.0 FEET A DISTANCE OF 35.81 FEET TO THE SOUTH EAST CORNER OF SAID LOT 38, THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 38 A DISTANCE OF 105.14 FEET TO THE POINT OF BEGINNING, IN SOUTHRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office