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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#. 2132707649 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/23/2021 12:26 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CODY JAMES CEJDA** to **JPMORGAN CHASE BANK, N.A.**, dated **10/19/2019** and recorded on **11/14/2019**, in Book N/A at Page N/A, and/or as Document **1931855012** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-28-311-098-1013,14-28-311-098-1030**

Property Address: **744 W FULLERTON AVE APT 404 CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **11/22/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **11/22/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1372678520

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Loan No.: 1372678520

EXHIBIT A

PARCEL 1:

UNITS 404 AND PO-2 IN THE CONVERGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 31 AND 32 AND THE WEST 17 FEET OF LOT 33 IN BLOCK 2 IN JOHN T. DAVID'S SUBDIVISION OF THE SOUTH 836 FEET OF OUTLOT F, WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0712115166, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT DATED MARCH 28, 2006 AND RECORDED MARCH 28, 2006 AS DOCUMENT 0608744101 BY AND BETWEEN 744-48 W. FULLERTON LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND FULLERTON I LLC, AN ILLINOIS LIMITED LIABILITY COMPANY FOR THE PURPOSE OF INGRESS AND EGRESS.

Cook County Clerk's Office