

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

Doc#: 2132707790 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/23/2021 01:30 PM Pg: 1 of 2

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Return to:
Cherylene Plimmer
8941 Burlington Ave
Brookfield, IL 60513



SATISFACTION

CHARTER ONE BANK, N.A. #9922651847 "PLIMMER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by CHERYLENE A PLIMMER AND JAMES N PLIMMER, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 02/23/2004 Recorded: 03/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 407026099, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-03-217-077

Property Address: 4123 PARK AVE, BROOKFIELD, IL 60513

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.
On November 18th, 2005

By:
Thomas Sullivan, Vice-President

STATE OF Rhode Island
COUNTY OF Providence Town

On November 18th, 2005, before me, TINIKA M EVORA, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TINIKA M EVORA
Notary Expires: 07/29/2009 #56014

(This area for notarial seal)

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EXHIBIT A

Order No.: 21CNW731029WC

For APN/Parcel ID(s): 18-03-217-077-0000

THE SOUTH 15 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 1 IN ROOSEVELT PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 SOUTH OF OGDEN AVENUE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1920 AS DOCUMENT NO. 6741594 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office