

Citywide Title Corporation  
111 W. Washington Street  
Suite 1280  
Chicago IL 60602



CITY OF CHICAGO

DEPARTMENT OF FINANCE

755474 2/4

STATE)  
OF)  
ILLINOIS)

UNOFFICIAL COPY



\*2132716033\*

Doc# 2132716033 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/23/2021 11:50 AM PG: 1 OF 2

RELEASE OF LIEN  
IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

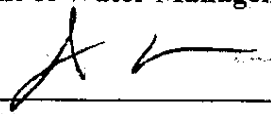
COUNTY) \*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*  
OF)  
COOK)

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by ANDREA CHENG, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,090.20 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-16511061 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

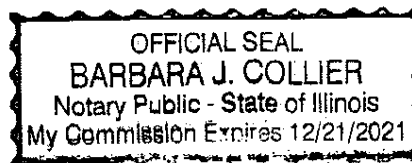
Commonly known as: 742 W 59<sup>th</sup> St.  
Chicago, Illinois  
Acct. No: 717804-423254

CITY OF CHICAGO  
A Municipal Corporation  
Andrea Cheng, Commissioner  
Department of Water Management

By:   
Jamillah Omar  
Department of Finance/Utility Billing & Customer Service  
333 South State Street - Suite 330  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
July 6, 2021

  
NOTARY PUBLIC



S 4  
P 2  
S 4-1  
SC  
INT JP

# UNOFFICIAL COPY

File No: 755474

## EXHIBIT "A"

PARCEL 1: LOTS 19, 20, 21 AND 22 IN BLOCK 2 IN SIDWELL'S ADDITION TO ENGLEWOOD, BEING THE SOUTH HALF OF THE WEST HALF OF LOT 39 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 17 AND 18 IN BLOCK 2 IN SIDWELL'S ADDITION TO ENGLEWOOD, BEING THE SOUTH 1/2 OF THE WEST 1/2 OF OUTLOT 39 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-16-120-024-0000  
20-16-120-025-0000  
20-16-120-030-0000

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.*

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