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PREPARED BY:

Polsinelli
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

AFTER RECORDING
PLEASE RETURN TO:

Polsinelli
ATTN: Lesa E. Davis
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

File No. 025319-065497
(240L)
Loan No. 10184722



2132717036

Doc# 2132717036 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/23/2021 04:14 PM PG: 1 OF 6

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF SUTHERLAND COMMERCIAL MORTGAGE TRUST 2020-SBC9, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-SBC9, having an address of c/o KeyBank National Association, 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211 ("Mortgagee"), for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TEN FOLD PARTNERS, LLC, having an address of 2720 W. Argyle St #1, Chicago, IL, 60625, ("Mortgagor"), all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Multifamily Mortgage Assignment of Rents and Security Agreement (the "Mortgage"), dated October 14, 2005, made by TEN FOLD PARTNERS, LLC, an Illinois limited liability company, in favor of LASALLE BANK NATIONAL ASSOCIATION, and recorded on October 20, 2005, in the Recorder's Office of Cook County, Illinois, as Document No. 0529327011, as assigned to WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF LASALLE COMMERCIAL MORTGAGE SECURITIES, INC. 2006-MF2, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-MF2 by that certain

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Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement dated effective as of March 30, 2006, and recorded on **May 11, 2006**, in the Recorder's Office of Cook County, Illinois, as Document No. **0613156053**, and as further assigned to **WELLS FARGO BANK, NATIONAL ASSOCIATION** by that certain Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement dated May 18, 2012, and recorded on **June 5, 2012**, in the Recorder's Office of Cook County, Illinois, as Document No. **1215708279**, and as further assigned to **LSREF2 APEX2, LLC** by that certain Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement dated September 17, 2013, and recorded on **October 18, 2013**, in the Recorder's Office of Cook County, Illinois, as Document No. **1329157108**, and as further assigned to **VSD 4 LLC** by that certain Assignment of Multifamily Mortgage Assignment of Rents and Security Agreement dated effective as of August 27, 2015, and recorded on **September 28, 2015**, in the Recorder's Office of Cook County, Illinois, as Document No. **1527157311**, and as further assigned to **VSD 3 LLC** by that certain Assignment of Loan and Liens dated January 13, 2016, and recorded on **January 22, 2016**, in the Recorder's Office of Cook County, Illinois, as Document No. **1602208006** and as further assigned to **SUTHERLAND GRANTOR TRUST, SERIES V** by that certain Assignment of Loan and Liens dated December 15, 2017, and recorded on **July 11, 2018**, in the Recorder's Office of Cook County, Illinois, as Document No. **1819206117**, and as further assigned to **READYCAP COMMERCIAL, LLC** by that certain Assignment of Mortgage dated effective July 1, 2020 and recorded on **November 4, 2020**, in the Recorder's Office of Cook County, Illinois, as Document No. **2030928091**, and as further assigned to **WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF SUTHERLAND COMMERCIAL MORTGAGE TRUST 2020-SBC9, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-SBC9** by that certain Assignment of Mortgage dated effective September 23, 2020, and recorded on **November 4, 2020**, in the Recorder's Office of Cook County, Illinois, as Document No. **2030928092**, to the premises situated in Cook County, Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows:

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See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index Numbers: 13-33-322-027

Address of Premises: 5422-26 W. North Avenue & 1603-11 N. Lotus Avenue, Chicago, Illinois
60639

(Signature on the following page)

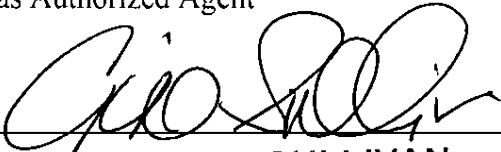
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IN WITNESS WHEREOF, this Release of Mortgage is executed this 18th day of November, 2021.

WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF SUTHERLAND COMMERCIAL MORTGAGE TRUST 2020-SBC9, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-SBC9

By: KeyBank National Association,
as Authorized Agent

By: 
 Name: GINA SULLIVAN
 Title: Senior Vice President

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STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

I, Ashley Vollmecke, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gina Sullivan (name) personally known to me to be the Senior Vice President (title) of KeyBank National Association, as Authorized Agent for Wells Fargo Bank, N.A., as Trustee for the registered Holders of Sutherland Commercial Mortgage Trust 2020-SBC9, Commercial Mortgage Pass-Through Certificates, Series 2020-SBC9 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Senior Vice President (title), he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2 day of November, 2021.

Ashley Vollmecke
Notary Public in and for Said County and State

Ashley Vollmecke
(Type, print or stamp the Notary's name below his or her signature.)

My Commission Expires:
10/12/2025



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Exhibit "A"

Legal Description:

**LOTS 23 AND 24 IN BLOCK 14 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 5422-26 W. North Ave & 1603-11 N. Lotus Ave., Chicago, IL 60639
PI # 13-33-322-027

Property of Cook County Clerk's Office