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When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 1669495 Loan Number 1706265623

Doc#. 2132718401 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/23/2021 01:15 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST, WHOSE ADDRESS IS CONSEINANCE LP, 9990 RICHMOND AVE., SUITE 400 SOUTH, HOUSTON, TX 77042, ITS SUICCESSORS AND ASSICNE (ASSIGNER) SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/07/2008, and mady by JAN FILIPIAK to WELLS FARGO BANK, N.A. and recorded 02/20/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0805142074.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 07-29-313-018-0000

Modification: REC DATE: 01/29/2015 INSTR#: 1502946069.

Property is commonly known as: 648 TAYLOR ST, HANOVER PARK, IL 60133.

Dated this 22nd day of November in the year 2021 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

JUNE CLE

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] only emotarization on this 22nd day of November in the year 2021, by Mackenzie Eichen as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BÁNK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 422549021 2021-RPL3-PT24-SALE DOCR T222111-12:18:31 [C-2] EFRMIL1

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Investor Loan Number 1669495 Loan Number 1706265623

'EXHIBIT A'

PARCEL 1: LOT 187 IN NEW SALEM UNIT 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED NOVEMBER 9, 1982 AND RECORDED 98. OF D. MBER 26. *422549021* *422549021* OF COUNTY NOVEMBER 19, 1982 AS DOCUMENT 26417658 AND AS CREATED BY DEED FROM PULTE HOME CORPORATION, A CORPORATION OF DELAWARE TO BEATRICE L. SCHWINGHAMMER RECORDED SEPTEMBER 20, 1983 AS DOCUMENT NUMBER 26785539, FOR INGRESS AND EGRESS.



