UNOFFICIA

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 671142263

Doc#. 2132720053 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 11/23/2021 06:36 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

(866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPCS IN INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK FIKA WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these resents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS (ASSIGNEE) ASSIGNS, (ASSIGNEE)

Said Mortgage is dated 02/22/2004, and made by MAHENDRA D SHAH AND BHARATI M SHAH to WASHINGTON MUTUAL BANK, FA and recorded 03/16/2004 in the records of the Office of the Recorder of COOK County, Illinois, in Book n/a, Page n/a and Document # 040 /6 19032. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE WEST HALF OF LOT 17 IN WEST OAKS SUBDIVISION UNIT NUMBER 1. BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 E/ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 09-15-218-074-0000

Property is commonly known as: 9038 HOLLYB'\_RI'Y AVE, DES PLAINES, IL 60016.

Dated on 1 / 17 / 20 U (MM/DD/Y 'YY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

alun ) awa ne Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA
On 1/17/2012 (MM/DD/YYYY), before me appears vice President Doc Execution of JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT
INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK FK/A WASHINGTON MUTUAL
BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corp ration (or association).

Vicki C. Knighten Notary Public - STATE OF LOUISIANA

Victi C. Knighten Quachit a Parish, Louisiana Lifetime Commision Notary Public IL) #54231

Commission expires; Upon My Death Valerie Savage Document Prepared By:

, JPMorgan Chase Bank, N.A., /80 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

JPCAS 428620753 WAMU T082111-03:22:27 [C-2] FRMIL1

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