

UNOFFICIAL COPY

Doc#: 2132720176 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/23/2021 08:05 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 7601263144

PREPARED BY: RUSHMORE LOAN MANAGEMENT
SERVICES LLC
15480 LAGUNA CANYON ROAD
IRVINE, CA 92618
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 20032200170000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2017-RPL2, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 06, 2007 executed by JEROME GREEN, AND JENNIFER GREEN, HUSBAND AND WIFE AS JOINT TENANTS, Mortgagor, to COUNTRYWIDE BANK, FSB, Original Mortgagee, and recorded on SEPTEMBER 25, 2007 as Instrument No. 0726802005 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE WEST 30 FEET OF THE EAST 35 FEET OF LOT 2 IN LAFLIN'S SUBDIVISION OF LOTS B, C, D, E, AND F IN HIGGINS LAFLIN AND FURBERS SUBDIVISION OF THAT PART WEST OF VINCENNES AVENUE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 445 E 42ND ST, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOV 16 2021
U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2017-RPL2, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT


Name: Cassandra Acosta
Title: Assistant Secretary

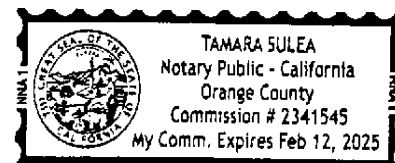
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA COUNTY OF ORANGE) ss.

On NOV 16 2021, before me, TAMARA SULEA, a Notary Public, personally appeared Cassandra Acosta who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.


TAMARA SULEA (COMMISSION EXP. 02/12/2025)
NOTARY PUBLIC



POD: 20211102
RM80801171M - LR - IL

