UNOFFICIAL COPY

Doc#. 2132720521 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/23/2021 01:58 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** PH. 208-528-9895 PARCEL NO. 05-08-103-0-13-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 26, 2017 executed by LISA VISOTSKY AND JEFFREY VISOTSKY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 17, 2017 as Inst ument No. 1704833061 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 501 SHERIDAN RD, GLENCOE, IL 60022

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 17, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On NOVEMBER 17, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER."), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or the clams to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by

) ss.

their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON y Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

Page 1 of 2

POD: 20211102 BA8050117IM - LR - IL

MIN: 100015702688253964

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated November 17, 2021

BA8050117IM-268825396-VISOTSKY

LEGAL DESCRIPTION

LOTS 1, 2 AND THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT, 161.0 FEET; THENCE SOUTHEASTERLY 174.85 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 3, SAID POINT LYING 45.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT, AS MEASURED ALONG THE SOUTH LINE THEREOF; THENCE WESTERLY ALONG THE WESTERLY LINE OF SAID LOT, 45.0 FEET TO THE PLACE OF BEGINNING, TN HART'S RESUBDIVISION OF LOTS 5 AND 6 IN NUTT'S CLEARING SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, THE POR CO.

COOK COLINE CLERK'S OFFICE RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF BLOCK 3 IN GLENCOE, IN COOK COUNTY, ILLINOIS.