

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
THETCHANA RANJIT  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 2132721011 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/23/2021 07:20 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: THETCHANA RANJIT**

Loan #: \*\*\*\*\*5617  
Investor Loan #: 1735296650

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MAN ON TAM AND YIH P TAM, HUSBAND AND WIFE

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 04/24/2015 Recorded: 04/29/2015 in Book/Rel/Liber: N/A at Page/Folio: N/A as Instrument No: 1511957111

Loan Amount: **\$344650.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT LOT 13 IN BISSELL'S SUBDIVISION OF THE EAST HALF OF THE NORTH HALF OF BLOCK 8 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **17-33-101-041-0000**

County: Cook County, State of Illinois

Property Address: 3115 S EMERALD AVE CHICAGO, IL 60616

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/19/2021**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**

By: 

Name: **LISA L. COLEMAN**


Title: **Assistant Vice-President**

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STATE OF Virginia }  
COUNTY OF Henrico } s.s.

On **11/19/2021**, before me, **FELICIA F. GILES**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **FELICIA F. GILES**  
My Commission Expires: **10/31/2023**  
Commission #: **315731**

**FELICIA F. GILES, NOTARY PUBLIC**  
**COMMONWEALTH OF VIRGINIA**  
**REGISTRATION #315731**  
**MY COMMISSION EXPIRES 10/31/2023**

Drafted By: **THETCHANA RANJIT**

Property of Cook County Clerk's Office