

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
AARON MARCHESKI  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#. 2132721180 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/23/2021 08:53 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: AARON MARCHESKI**

Loan #: \*\*\*\*\*7091

Investor Loan #: 002454964

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL K KEY and MEGAN A HRYNDZA husband and wife

Original Mortgagee(s): **FIFTH THIRD BANK, NATIONAL ASSOCIATION**

Dated: 07/02/2020 Recorded: 09/01/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2024521141

Loan Amount: **\$469490.00**

Legal Description: **THE NORTH 19.65 FEET OF THE SOUTH 99.75 FEET OF THE WEST 42.20 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEH SECOND ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **14-31-139-055-0000**

County: Cook County, State of Illinois

Property Address: 2009 N HOYNE AVE CHICAGO, IL 60647

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/22/2021**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION**

By: 

By: \_\_\_\_\_

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF **Ohio**  
COUNTY OF **HAMILTON** } s.s.

On **11/22/2021**, before me, **Alex Averbeck**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President** of **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Alex Averbeck*



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**  
My Commission Expires: **10/14/2025**  
Commission #: **2020-RE-821262**

Drafted By: **AARON MARCHESKI**

Property of Cook County Clerk's Office