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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2132721387 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/23/2021 11:22 AM Pg: 1 of 3

KESALON HARRIS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0002409610
DAVID W DONELSON
PO Date: 11/03/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID W DONELSON AN UNMARRIED MAN

to **NATIONAL CITY MORTGAGE CO** dated September 17, 2003 calling for the original principal sum of dollars
(\$144,000.00), and recorded in Mortgage Record , page and/or instrument # 0335016009, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

4240 PARK AVE, BROOKFIELD IL - 60513

Tax Parcel No. 18-03-224-037-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 22nd day of November, 2021.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY
MERGER NATIONAL CITY MORTGAGE CO**

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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DAVID W DONELSON

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **November, 2021** ,
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY
MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



GARY E THOMPSON II
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
June 29, 2022

Notary Public
GARY E THOMPSON II
My commission expires **6/29/2022**

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DAVID W DONELSON

0002409610

PO Date: **11/03/2021**

EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, IS DESCRIBED AS FOLLOWS: LOT 17 IN BLOCK 3 IN ROOSEVELT PARK, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND OF THE EAST HALF OF THE NORTHWEST QUARTER SOUTH OF OGDEN AVENUE OF SECTION 3. TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD DOCUMENT NUMBER 6741594, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office