

# UNOFFICIAL COPY

Doc#. 2132721456 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/23/2021 11:56 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (T)**  
LOAN NO.: **0578467951**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**

PARCEL No. **03-29-123-021-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GUARANTEED RATE, INC.**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 11, 2012** executed by **JOHN PATTON HOLLOW AND SYLVIA VAN LOVEREN HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GUARANTEED RATE, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **OCTOBER 19, 2012** as Instrument No. **1229308049** in the Office of the Recorder of Deeds for **COOK (T) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **408 E. EUCLID AVE, ARLINGTON HEIGHTS, IL 60004**

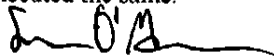
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 18, 2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GUARANTEED RATE, INC.**, ITS SUCCESSORS AND ASSIGNS

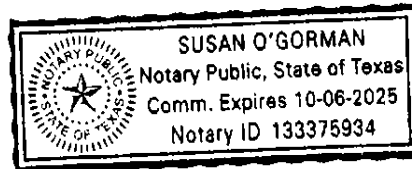
  
RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS      COUNTY OF **DALLAS** ) ss.

On **NOVEMBER 18, 2021**, before me, **SUSAN O'GORMAN**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GUARANTEED RATE, INC.**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**SUSAN O'GORMAN (COMMISSION EXP. 10/06/2025)**  
NOTARY PUBLIC



POD: 20211103  
SH8070117IM - LR - IL



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SH80701171M - 0578467951 - HOLLOW

## LEGAL DESCRIPTION

THAT PART OF BLOCK 11 IN D.W. MILLER'S ARLINGTON HEIGHTS ACRE ADITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT IN THE SOUTH LINE OF SAID BLOCK, 111 FEET EAST OF THE SOUTHWEST CORNER THEREOF, THENCE NORTH 182.7 FEET PARALLEL TO THE WEST LINE OF SAID BLOCK, THENCE EAST 63 FEET PARALLEL TO THE SOUTH LINE OF THE SAID BLOCK, THENCE SOUTH 182.7 FEET PARALLEL TO THE WEST LINE OF SAID BLOCK TO THE SOUTH LINE THEREOF, THENCE WEST ON SAID SOUTH LINE 63 FEET TO THE PLACE OF BEGINNING. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office