# **UNOFFICIAL COPY**

Doc#. 2132721577 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/23/2021 01:53 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0597429406

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KAROL MITAS to MORTGAGE ELECTRONIC REGISTR'(T) ON SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR GB MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGN's bearing the date 04/25/2008 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 631/2611172</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 02-33-201-033-1004

Property is commonly known as: 522 EAST ALGON QUIN ROAD #103, SCHAUMBURG, IL 60173.

Dated this 19th day of November in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GB MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGN'S

MARY MOJICA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 429248945 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100016500007727802 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T192111-11:04:37 [C-2] ERCNIL1

\*D0087493388\*

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### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of November in the year 2021, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR GB MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MELISSA MAY

**COMM EXPIRES: 10/27/7/623** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 429248945 MORTGAGE ELECTRONIC (E'GISTRATION SYSTEMS, INC. (MERS) MRC MIN 100016500007727802 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T192111-11:04:37 [C-2] ERCNIL1

\*D0087493388\*

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#### 'EXHIBIT A'

PARCEL I: UNIT 103-A IN "600 EAST CONDOMINIUMS", BUILDING 'A", AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS "PARCEL"): A PART OF LOT 13 IN GEISLER'S SUBDIVISION OF PARTS OF THE SOUTHWEST QUARTER OF SECTION 27, THE SOUTHEAST QUARTER OF SECTION 28, AND THE NORTHEAST QUARTER OF SECTION 33 AND THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR "600 EAST CONDOMINIUMS", BUILDING "A", MADE BY THE FIRST BANK AND TRUST COMPANY, AN ILLINOIS CORPORATION, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MARCH 11, 1971 AND KNOWN AS TRUST NUMBER 10-329, DATED APRIL 20, 1973 AND RECORDED APRIL 27, 1973 AS DOCUMENT NUMBER 22304218 AND AS MAY BE AMENDED FROM TIME, TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL V. EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR "600 EAST CONDOMINIUMS HOMEOWNERS ASSOCIATION" MADE BY THE FIRST BANK AND TRUST COMPANY, AN ILLINOIS CORPORATION. NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MARCH 11, 1971 AND KNOWN AS TRUST NUMBER 10-329, DATED APRIL 20, 1973 AND RECORDED APRIL 27, 1973 AS DOCUMENT NUMBER 22304212 AND SET FORTH IN THILDECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR "600 E AST CONDOMINIUMS" NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MARCH 11,1971 AND KNOWN AS TRUST NUMBER 10-329, DATED APRIL 20, 1973 AND RECORDED APRIL 27, 1.73 AS DOCUMENT NUMBER 22304213 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.



\*429248945\*

