

# UNOFFICIAL COPY

**When Recorded Return To:**

**Fannie Mae  
C/O Nationwide Title Clearing,  
LLC, 2100 Alt. 19 North  
Palm Harbor, FL 34683**

Doc#. 2132721582 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 11/23/2021 01:54 PM Pg: 1 of 1

**Investor Loan Number 433761086**

**Loan Number 1706850889**

## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2021-RPL8 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, Attention: CSMC 2021-RPL8, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 03/25/2008, and made by **JESUS GOMEZ AND MILDRED GOMEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** and recorded 04/18/2008 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0810949083**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

**LOT 20 IN HIELD'S BRYN MAWR AVENUE SUBDIVISION OF PART OF LOT 7 N COOK'S SUBDIVISION SOUTH OF INDIAN BOUNDARY LINE OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID Number 13-03-412-025-0000

Property is commonly known as: 5616 N KEYSTONE AVE, CHICAGO, IL 60646.

**Dated this 19th day of November in the year 2021**

**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**



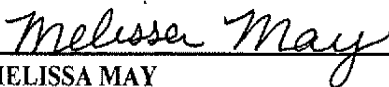
**CECELIA MANSFIELD**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

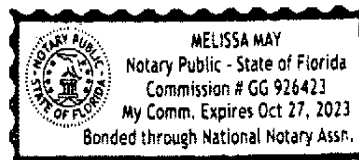
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 19th day of November in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**MELISSA MAY**

**COMM EXPIRES: 10/27/2023**



**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FNMA1 422382550 2021-RPL3-CS13-SALE DOCR T192111-10:06:51 [C-1] EFRMIL1



\*D0087487138\*