### **UNOFFICIAL COPY**

Doc#. 2132721701 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/23/2021 02:37 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 21312000331007

Space above for Recorder's use

Loan No: 404+055



#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATION AL MORTGAGE ASSOCIATION, whose address is 13150 WORLDGATE DRIVE, HERNDON, VA 20170, (ASSIGNOR), does hereby grant, assign and transfer to US BANK TRUST NATIONAL ASSOCIATION, NOT IN 11S INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST, whose address is 888 SEVENTH AVENUE 10TH FLOOR, NEW YORK, NY 10019, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 5/25/2007

Original Loan Amount: \$170,100.00

Executed by (Borrower(s)): WAHEED SALAMI

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0715135024 in the Recording District of Cook, IL, Recorded on 5/31/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 7133 N DAMEN AVENUE UNIT 7D, CHICAGO. XLUNOIS 60645

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 11/5/2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By MURAT DENIZ

TIME VICE PRESIDENT

Witness Name: DINA FARAG

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

FLORIDA.

County of

PINELLAS

On 11/5/2021, before me, JEFF G. JORDAN, a Notary Public, personally appeared MURAT DENIZ, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they recuted the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY CALERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that MJ. AT DENIZ, signed, sealed, attested and delivered this document as a voluntary act in my presence.

5, 5762 5024 C/B/T/S O/F/CO

Vitness my hand and official seal.

(Notary Name): JEFF G. JORDAN My commission expires: 2/26/2024

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#### **EXHIBIT "A"**

PARCEL 1: UNIT 7D, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 7123-33 NORTH DAMEN AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020198023, IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL : EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSE IN AND TO PARKING SPACE NO. F-3 AND STORAGE SPACE NO. S7D, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN EACH DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.