## UNOFFICIAL COPY

Doc#. 2132733116 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/23/2021 02:23 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 00003001110530

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 07-17-403 J09-0000

## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATICNAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estrate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 06, 2017 executed by WILLIAM C. COLE, UNMARRIED, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on JANUARY 25, 2017 as Instrument No. 1702518016 in the Office of the Recorder of Deeds for COOK (A) County, 32 of ILLINOIS.

LEGAL DESCRIPTION: LOT 423 IN STRATHMORE SCHAUMBURG, UNIT SIX, BEING SUBDIVISION OF PARTS OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT NO. 21,469,628, IN COOK COUNTY, ILUP OIS.

PROPERTY ADDRESS: 410 IVERSON LN, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 19, 2021.

U.S. BANK NATIONAL ASSOCIATION

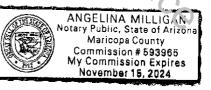
VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On NOVEMBER 19, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within ins rum int and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument of person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) NOTARY PUBLIC



POD: 20211103 US8090119IM - LR - IL

