

# UNOFFICIAL COPY

Doc#: 2132733118 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/23/2021 02:26 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 555839000

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 28-24-206-017-0000



## RELEASE OF MORTGAGE

The undersigned, PULLMAN BANK AND TRUST, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 09, 2001 executed by ROBERT L. HARVEY AND MILDRED K. HARVEY, Mortgagor, to PULLMAN BANK AND TRUST, Original Mortgagee, and recorded on APRIL 18, 2001 as Instrument No. 0010314364 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 10 IN WAKEFORD 11TH ADDITION, BEING LUCIUS G. FISCHER'S SUBDIVISION OF BLOCK 13 IN PITNER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7728 S. KING DR, CHICAGO, IL 60619

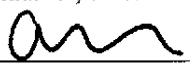
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 19, 2021.

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO PARK NATIONAL BANK SUCCESSOR BY MERGER TO PULLMAN BANK AND TRUST

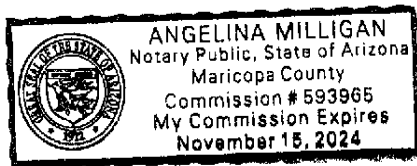
  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On NOVEMBER 19, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO PARK NATIONAL BANK SUCCESSOR BY MERGER TO PULLMAN BANK AND TRUST, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)  
NOTARY PUBLIC



POD: 20211117  
US8090119IM - LR - IL

