

UNOFFICIAL COPY

Doc#: 2132739275 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/23/2021 02:02 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 32-07-403-001-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 12, 2019 executed by ROBERT ETHAN APPLEBAUM, TRUSTEE OF THE ROBERT ETHAN APPLEBAUM DECLARATION OF TRUST DATED MAY 15, 1997 AND AMENDED RESTATED ON 02/22/2017 AND STEPHANIE HARRIS APPLEBAUM, TRUSTEE OF THE STEPHANIE HARRIS APPLEBAUM DECLARATION OF TRUST DATED MAY 15, 1997 AND AMENDED AND RESTATED ON 02/22/2017, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 10, 2010 as Instrument No. 1925346113 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 29 IN FREDERICK H. BARLETT'S GOLF AND COUNTRY CLUE ESTATES, BEING A SUBDIVISION OF THE SOUTH 2150 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7 AND EAST 40 FEET LYING NORTH OF THE SOUTH 2150 FEET OF SAID EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 7; ALSO WEST 674.71 FEET OF THE SOUTHEAST 1/4 PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1942 AS COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1613 CAMBRIDGE AVENUE, FLOSSMOOR, IL 60422

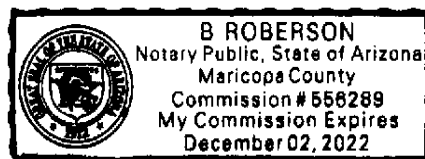
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 17, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On NOVEMBER 17, 2021, before me, B ROBERSON, Notary Public, personally appeared MAKIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



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MERS PHONE: 1-888-679-6377